

## **MARION COUNTY QUORUM COURT AGENDA**

The regular meeting of the Marion County Quorum Court will be held at 6 p.m. on Tuesday, August 11, 2020.

The Agenda Includes:

Call to Order

Invocation

Pledge of Allegiance

Minutes

Minutes of Special Meeting

Treasurer's Report

Assessor's Report

OEM Report

E-911 Report

Grant Report

Law Enforcement Report

Library Report

Fair Board Report

Road Report

Quarry Report

Solid Waste Report

Planning Commission - Quarterly

Budget and Personnel Committee

Law Enforcement Committee

Solid Waste Committee

Procedures and Management Committee

Unfinished Business:

New Business:

1. Ordinance – Turkey Trot Friday – Sponsored by Justice Brigham
2. Resolution – Clerk's Office Automation Grant – Sponsored by Justice Mayo
3. Appointments & Ratifications as Necessary
4. Announcements

# MARION COUNTY QUORUM COURT MINUTES

July 14, 2020

The Marion County Quorum Court held its regular meeting on July 14, 2020.

Justice Shipman gave the invocation and Justice Mayo led the pledge.

County Judge John Massey presided over the meeting. All Justices were present, with the exception of Justice McCalla.

The minutes of the June meeting were approved.

All reports were given and passed unanimously.

During the Law Enforcement report, Justice Nickels asked Sheriff Evans, if he had given any thought about housing federal inmates. Sheriff stated that they had just been talking about that earlier in the day and he was looking into the cost of housing the prisoners versus how much money would actually be coming in.

## Unfinished Business:

Justice Vancuren stated that at the last budget committee meeting, he had disagreed with Dawn Flippin (from the Sheriff's Department) on whether or not during the budget process that the Sheriff's office had been told to reduce the amount of the electricity so that their budget would be balanced. Justice Vancuren said that he had listened to the recording of the November 5, 2019 budget meeting and apologized to Ms. Flippin, as the recording proved that indeed the committee had asked her to do that.

Justice Vancuren made a motion that the July 16 budget committee meeting be postponed for a week. He stated that this will give the opportunity for the Sheriff and his representatives to visit the Lawrence County facility, to see how they are managing things there. Justice Brigham seconded the motion. The motion passed with Justice Mayo voting against it.

## New Business:

Ordinance 2020-32 – Various Offices – Easing Spending Out of County General for the Rest of 2020 – Sponsored by the Budget Committee. This ordinance provides for the Child Support Fees Fund (3012) and the Recorder's Fund (3006) to appropriate the money to pay two deputies and the Clerk out of these funds until the end of 2020. It also allows for the Collector to pay one of her deputies out of the Collector's Automation Fund (3001). Collector Brightwell will pay for one deputy out of the fund as long as she is in office. The motion to adopt was made by Justice Mayo and seconded by Justice Nickels. The motion passed unanimously.

Ordinance 2020-33 – County Building Fund – Appropriations – Sponsored by Justice McCalla. This ordinance appropriates \$38,000 of the County Building Improvement Fund (3403) to repair the roof of the Annex Building and to pay Tony Davenport for the Covid screens. The motion to adopt was made by Justice Mayo and seconded by Justice Nickels. The motion passed unanimously.

Resolution 2020-2 – Treasurer Ron McPherson Retirement – Sponsored by Justice McCalla and Mayo. This resolution declares a vacancy in the Marion County Treasurers Office as of August 1, 2020, as Treasurer Ron McPherson is retiring on July 31, 2020. This resolution also calls for Carla Purdome to be appointed to fulfill McPherson's term which expires December 31, 2022. The motion to adopt was made by Justice Mayo and seconded by Justice Nickels. During discussion Justice Scrima asked if there could be a three month probation period, after which Ms. Purdome's performance would be evaluated. County Attorney Sam Pasting stated that according to his research once the appointment has been made it is made. Justice Brigham questioned Ms. Purdome if she had considered that the Budget Committee had requested that no open spots would be filled. Ms. Purdome stated that she could not run that office by herself. Justice Vancuren called for the question and Justice Scrima seconded the motion. The motion passed unanimously. The motion to adopt was called and passed with Justice Scrima abstaining.

Resolution 2020-3 – ADEQ – Clean Up Transfer Station – Sponsored by Justice Madden. This resolution is a year call for the County Judge to sign a promissory note for \$5,500 with First Service Bank to clean up the transfer station in the event that it is closed or abandoned. The motion to adopt was made by Justice Mayo and seconded by Justice Vancuren. The motion passed unanimously by voice vote.

Judge John Massey announced that he had appointed Eddie White to the Marion County Planning Board. The motion to ratify the appointment was unanimous.

Justice Scrima stated that Eddie Jones, from AAC, is willing to give a class regarding the budget process for the elected officials and Justices. It is a two to three hour class and the cost would only be the cost of fuel.

The meeting was adjourned.

Approved: \_\_\_\_\_

John Massey, County Judge

Date: \_\_\_\_\_

Attest: \_\_\_\_\_

Dawn Moffet, County & Circuit Clerk

# MARION COUNTY QUORUM COURT MINUTES

## Special Meeting

July 29, 2020

The Marion County Quorum Court held a special meeting on July 29, 2020, to discuss the on going budget situation in County General.

The prayer was led by Justice Brigham, and the Pledge by Justice Madden.

County Judge John Massey led the meeting. All justices with the exception of Justices Shipman and Scrima.

The ordinance to cut 10% across the board in County General was pulled by County Judge Massey.

Ordinance 2020-34 – 911 Fund Appropriations – Sponsored by Justice McCalla. This ordinance will provide three dispatchers to be paid from Fund 3020 – Marion County 911. The motion to adopt was made by Justice Mayo and seconded by Justice Vancuren. The motion passed unanimously.

Ordinance 2020-35 – To Delete Open Positions from County General Number and Compensation and a Wage Freeze – Sponsored by the Budget Committee. This ordinance allows for the removal of any open positions in County General numbers and compensation. Any positions that become vacant, will not be filled without permission of the Quorum Court. During the discussion portion for this ordinance, Justice Vancuren explained that over projections of revenues, and the carryover being added in twice, was the reason that County General is in trouble. County Judge Massey stated that the hiring freeze would not effect appointed Treasurer Carla Purdom, from filing the position created after her appointment and Ron McPherson's retirement. County Attorney, Sam Pasting pointed out that the Metro positions are contracted and is dedicated revenue and therefore should also be allowed to be filled as needed. The motion to adopt was made by Justice Vancuren and seconded by Justice Brigham. The motion passed unanimously.

There will be another Budget committee meeting on August 5 at 5:30 at the annex.

Justice Vancuren made a motion to be in recess until the August 11 Quorum Court meeting. Justice Brigham seconded. The motion passed unanimously.

The meeting was recessed.

Approved: \_\_\_\_\_  
John Massey, County Judge

Date: \_\_\_\_\_

Attest: \_\_\_\_\_

Dawn Moffet, County & Circuit Clerk

# General Ledger Balances by Fund -- Month 7 (FY2020)

8/4/2020 8:39 AM  
Report Code: 3 - Full

Parameters: Date Range: 7/1/2020-7/31/2020 Selected Funds: 103 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
1000 County General Fund	300,885.38	356,834.05	637.59	578.91	79,346.49	0.00	(200,283.45)	(245,666.67)	(200,000.00)	0.00	(4,639.83)	0.00	87,762.47
1800 Sales Tax-Law Enforcement	59,525.16	30,350.94	0.00	69.09	0.00	0.00	0.00	(20,741.96)	0.00	0.00	(607.02)	0.00	68,586.21
1801 Sales Tax-County Road	370,622.23	52,530.48	0.00	485.15	0.00	0.00	0.00	(25,947.82)	0.00	0.00	(1,050.61)	0.00	396,639.43
1802 Sales Tax-Solid Waste	22,728.91	24,617.53	0.00	15.87	0.00	0.00	0.00	(26,037.09)	0.00	0.00	(490.28)	0.00	20,834.94
1803 Sales Tax-Fire Departments	21,249.36	9,366.49	0.00	27.94	0.00	0.00	0.00	0.00	0.00	0.00	(186.77)	0.00	30,457.02
2000 County Road Fund	696,686.38	339,614.93	71.19	993.47	5,840.63	0.00	(230,227.51)	(181,059.60)	0.00	0.00	(2,296.67)	0.00	629,602.82
2003 Additional Motor Fuel Tax Fund (Act 416 of	41,673.58	26,374.47	0.00	65.70	0.00	0.00	(17,582.98)	0.00	0.00	0.00	(175.83)	0.00	50,354.94
3000 Treasurers Automation Fund	7,341.40	0.00	6.17	1,283.49	0.00	0.00	0.00	(1,224.25)	0.00	0.00	0.00	0.00	7,406.81
3001 Collectors Automation Fund	149,623.37	0.00	0.00	196.55	0.00	0.00	0.00	(13,524.90)	0.00	0.00	0.00	0.00	136,295.02
3002 Circuit Crt Automation	56,907.78	2,243.50	0.00	74.76	0.00	0.00	0.00	0.00	0.00	0.00	(44.87)	0.00	59,181.17
3003 Dist Crt Automation Fund	29,642.23	427.50	0.00	38.04	0.00	0.00	0.00	(2,066.96)	0.00	0.00	(8.55)	0.00	28,032.26
3004 Assessors PTRF Amend 79	14,271.67	0.00	0.00	18.75	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14,290.42
3006 County Clerk/Recorder Fund	171,125.29	12,665.75	0.00	228.96	0.00	0.00	0.00	(19,479.58)	0.00	0.00	(253.32)	0.00	164,287.10
3008 County Library Fund	340,971.20	0.00	0.00	450.75	9,572.32	0.00	0.00	(20,260.15)	0.00	0.00	(191.45)	0.00	330,542.67
3009 Transfer Station Fees	147,076.19	30,791.36	0.00	193.20	0.00	0.00	(15,395.68)	(1,067.00)	0.00	0.00	(286.80)	0.00	161,311.27
3010 County Clerks Cost Fund	2,280.72	48.00	0.00	3.01	0.00	0.00	0.00	0.00	(31.20)	0.00	(0.96)	0.00	2,299.57
3011 Reappraisal Cost Fund	10,137.75	10,137.75	0.00	0.00	0.00	0.00	0.00	(20,275.50)	0.00	0.00	0.00	0.00	0.00
3012 Child Support Fees ACA	18,402.71	366.00	0.00	23.30	0.00	0.00	0.00	(3,392.22)	0.00	0.00	(7.32)	0.00	15,392.47
3014 Communications Facility & Equipment Fun	13,734.29	0.00	0.00	410.14	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14,144.43
3016 Breathlizer	25,372.64	0.00	0.00	322.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25,695.03
3018 Jail Maintenance Account	97,453.17	43,056.16	0.00	109.33	0.00	0.00	0.00	(46,122.07)	0.00	0.00	(861.12)	0.00	93,635.47
3019 Boating Safety (Emergency)	16,229.66	5,053.17	0.00	23.42	0.00	0.00	(3,368.78)	0.00	0.00	0.00	(33.69)	0.00	17,903.78
3020 Marion County 911	118,107.66	2,115.76	0.00	146.49	0.00	0.00	0.00	(17,515.13)	0.00	0.00	(42.12)	0.00	102,812.66
3023 Fire Equip. & Training (Act 833)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3024 Public Defender Fund	20,201.35	295.93	0.00	1,181.02	0.00	0.00	0.00	(3,349.93)	0.00	0.00	0.00	0.00	18,328.37
3025 Victim Witness Coordinator	8,212.43	0.00	0.00	4,216.12	0.00	0.00	0.00	(3,451.10)	0.00	0.00	0.00	0.00	8,977.45
3027 Drug Enforcement Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3028 Drug Fund ( Court Order)	734.96	0.00	0.00	0.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	735.93
3029 MCSO-District Crt (Act 988)	15,024.39	337.50	0.00	20.09	0.00	0.00	0.00	0.00	0.00	0.00	(6.75)	0.00	15,375.23

Marion County Treasurer

# General Ledger Balances by Fund -- Month 7 (FY2020)

8/4/2020 8:39 AM  
Report Code: 3 - Full

Parameters: Date Range: 7/1/2020-7/31/2020 Selected Funds: 103 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
3031 Juvenile Probation	24,803.60	390.00	0.00	32.97	0.00	0.00	0.00	0.00	0.00	0.00	(7.80)	0.00	25,218.77
3035 County Admin. of Justice (Law Library)	27,732.38	0.00	0.00	36.43	0.00	0.00	0.00	(105.96)	0.00	0.00	0.00	0.00	27,662.85
3036 Recycling Fund	48,349.57	2,558.59	0.00	66.81	0.00	0.00	0.00	0.00	0.00	0.00	(51.17)	0.00	50,923.80
3037 Sales Tax-Airport Fuel	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3042 Assessor's Late Assessment Fee	1,986.44	0.00	0.00	2.67	64.50	0.00	0.00	0.00	0.00	0.00	(1.29)	0.00	2,052.32
3051 Transfer Station Waste Tire Fund	46,729.39	0.00	0.00	60.43	0.00	0.00	0.00	(963.90)	0.00	0.00	0.00	0.00	45,805.92
3088 Library State Aid	162,611.89	0.00	0.00	213.61	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	162,825.50
3400 Capital Mercury/Marion	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3402 Planning Board	9,051.48	0.00	0.00	11.89	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9,063.37
3403 Co Bldgs Improvement Fund	87,666.56	0.00	0.00	200,115.16	0.00	0.00	0.00	(11,305.56)	0.00	0.00	0.00	0.00	276,476.16
3404 Drug Fund (Restitution) MCSO	2,282.36	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,285.36
3405 Metro/Law Enforcement	18,799.18	8,484.73	0.00	18.69	0.00	0.00	0.00	(15,351.91)	0.00	0.00	(169.54)	0.00	11,791.15
3406 Corp Of Engineers	(169.71)	1,240.00	0.00	1.04	0.00	0.00	0.00	(199.39)	0.00	0.00	0.00	0.00	871.94
3501 FEMA 1819-DRAR-Project #1(plan closeout	16.91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.91
3507 Recycling For Marion County-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3510 Courthouse Restore-Grant	10.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.97
3511 Law Enforcement-Grant	1,820.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,820.25
3513 Disaster Fund-Civil Defense Grant	615.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	615.84
3554 Library Grant	13.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.00
3555 Court Security Grant	4.44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.44
3556 Fair Board Commerical Bldg.-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3558 Sematronics-E.D.-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3559 Transfer Station Electronic Grant	5,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5,000.00
3560 Library Tech. Laptops-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3561 Oakland/Promisland State Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3562 Peel Fire Department State Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3563 Association of AR Counties Auto. Records	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3564 CIP Data Grant	1,532.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,532.00
3565 Blue & You (OEM)	414.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	414.00

Marion County Treasurer

# General Ledger Balances by Fund -- Month 7 (FY2020)

8/4/2020 8:39 AM  
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3566 Blue & You (911)	170.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	170.84
3567 Security Update-Grant	1,957.82	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,957.82
3568 Sheriff's Office-Walmart Grant	2,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,000.00
3569 Library-DVD Shelves-Grant	2,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,000.00
6000 Treasurer's Commission Fund	72,431.25	0.00	0.00	0.00	0.00	12,740.32	0.00	0.00	(1,274.02)	0.00	0.00	0.00	83,897.55
6002 Current Taxes (Collector)	304,797.80	514,891.13	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(465,117.98)	0.00	0.00	354,570.95
6003 Property Tax Relief Tru	69,644.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	69,644.08
6004 Delinquent Personal Tax	0.00	10,567.76	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(10,567.76)	0.00	0.00	0.00
6005 Delinquent Real Estate	0.00	27,362.11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(27,362.11)	0.00	0.00	0.00
6006 Timber Tax (Arkansas Fo	0.00	0.00	0.00	0.00	2,238.29	0.00	0.00	(2,193.52)	0.00	0.00	(44.77)	0.00	0.00
6007 Land Commissioner	0.00	8,973.07	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(8,973.07)	0.00	0.00	0.00
6009 County Law Library ACA	462.04	0.00	0.00	115.51	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	577.55
6010 Transfer in From Admin. of Justice	0.00	18,635.50	0.00	0.00	0.00	0.00	(50.00)	(12,773.81)	(5,775.49)	0.00	(36.20)	0.00	0.00
6011 Interest Fund	4,382.31	4,913.10	0.00	0.00	0.00	0.00	0.00	0.00	(4,382.31)	0.00	0.00	0.00	4,913.10
6012 AR Game & Fish-ACA 15-4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6016 Fire Equipment & Training (Act 833)	0.00	4,553.04	0.00	0.00	0.00	0.00	0.00	(4,553.04)	0.00	0.00	0.00	0.00	0.00
6017 County Sheriff's Office Fund	0.00	400.10	0.00	0.00	0.00	0.00	0.00	0.00	(392.10)	0.00	(8.00)	0.00	0.00
6401 Ozark Solid Waste	69,629.86	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	77,401.57
6500 Bruno Fire Dept	0.00	0.00	0.00	0.00	1,166.34	0.00	0.00	(1,166.34)	0.00	0.00	0.00	0.00	0.00
6501 Pyatt Fire Dept	0.00	0.00	0.00	0.00	475.18	0.00	0.00	(475.18)	0.00	0.00	0.00	0.00	0.00
6502 Ralph Caney Fire Dept	0.00	0.00	0.00	0.00	972.16	0.00	0.00	(972.16)	0.00	0.00	0.00	0.00	0.00
6503 Summit Rural Fire Dept	0.00	0.00	0.00	0.00	450.37	0.00	0.00	(450.37)	0.00	0.00	0.00	0.00	0.00
6504 Yellville Rural Fire De	0.00	0.00	0.00	0.00	652.70	0.00	0.00	(652.70)	0.00	0.00	0.00	0.00	0.00
6505 Rea Valley Fire Protection District	0.00	0.00	0.00	0.00	1,810.84	0.00	0.00	(1,810.84)	0.00	0.00	0.00	0.00	0.00
6506 Oakland-Promiseland Fire Dist.	0.00	0.00	0.00	0.00	2,585.71	0.00	0.00	(2,585.71)	0.00	0.00	0.00	0.00	0.00
6507 Lakeway VFD	0.00	0.00	0.00	0.00	125.00	0.00	0.00	(125.00)	0.00	0.00	0.00	0.00	0.00
6610 City of Bull Shoals-General	0.00	0.00	0.00	0.00	3,673.56	0.00	0.00	(3,600.09)	0.00	0.00	(73.47)	0.00	0.00
6611 City of Bull Shoals-Street	0.00	0.00	0.00	0.00	1,569.08	0.00	0.00	(1,537.71)	0.00	0.00	(31.37)	0.00	0.00
6612 City of Bull Shoals-Fire	0.00	0.00	0.00	0.00	1,553.64	0.00	0.00	(1,522.58)	0.00	0.00	(31.06)	0.00	0.00

Marion County Treasurer



# General Ledger Balances by Fund -- Month 7 (FY2020)

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Report Code: 3 - Full

Parameters: Date Range: 7/1/2020-7/31/2020 Selected Funds: 103 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
6620 City of Filppin-General	0.00	0.00	0.00	0.00	1,571.56	0.00	0.00	(1,540.13)	0.00	0.00	(31.43)	0.00	0.00
6621 City of Filppin-Street	0.00	0.00	0.00	0.00	1,306.46	0.00	0.00	(1,280.33)	0.00	0.00	(26.13)	0.00	0.00
6622 City of Filppin-Fire	0.00	0.00	0.00	0.00	355.43	0.00	0.00	(348.33)	0.00	0.00	(7.10)	0.00	0.00
6630 City of Pyatt-General	0.00	0.00	0.00	0.00	300.11	0.00	0.00	(294.10)	0.00	0.00	(6.01)	0.00	0.00
6631 City of Pyatt-Street	0.00	0.00	0.00	0.00	90.04	0.00	0.00	(88.24)	0.00	0.00	(1.80)	0.00	0.00
6640 City of Summit-General	0.00	0.00	0.00	0.00	410.08	0.00	0.00	(401.88)	0.00	0.00	(8.20)	0.00	0.00
6641 City of Summit-Street	0.00	0.00	0.00	0.00	128.16	0.00	0.00	(125.60)	0.00	0.00	(2.56)	0.00	0.00
6650 City of Yellville-General	0.00	0.00	0.00	0.00	1,846.67	0.00	0.00	(1,809.74)	0.00	0.00	(36.93)	0.00	0.00
6651 City of Yellville-Street	0.00	0.00	0.00	0.00	553.99	0.00	0.00	(542.90)	0.00	0.00	(11.09)	0.00	0.00
6652 City of Yellville-Fire	0.00	0.00	0.00	0.00	369.33	0.00	0.00	(361.95)	0.00	0.00	(7.38)	0.00	0.00
6700 Filppin School District	36.37	142,240.40	0.00	0.00	207,584.68	0.00	0.00	(349,342.48)	0.00	0.00	(518.97)	0.00	0.00
6701 Lead Hill School District	0.00	4,907.76	0.00	0.00	7,675.28	0.00	0.00	(12,563.86)	0.00	0.00	(19.18)	0.00	0.00
6702 Marshall School District	0.00	309.95	0.00	0.00	454.28	0.00	0.00	(763.09)	0.00	0.00	(1.14)	0.00	0.00
6703 Mountain Home School District	0.00	22,156.03	0.00	0.00	28,572.97	0.00	0.00	(50,657.56)	0.00	0.00	(71.44)	0.00	0.00
6704 Ozark Mountain School District	59.32	27,000.22	39,420.29	0.00	39,459.62	0.00	0.00	(105,840.80)	0.00	0.00	(98.65)	0.00	0.00
6705 Yellville-Summit School District	0.00	68,428.91	0.00	0.00	101,473.74	0.00	0.00	(169,648.97)	0.00	0.00	(253.68)	0.00	0.00
<b>Totals for All Funds</b>	<b>3,743,054.10</b>	<b>\$1,815,249.57</b>	<b>\$40,135.24</b>	<b>\$211,855.12</b>	<b>\$512,020.92</b>	<b>\$12,740.32</b>	<b>(\$466,908.40)</b>	<b>(\$1,409,097.66)</b>	<b>(\$211,855.12)</b>	<b>(\$512,020.92)</b>	<b>(\$12,740.32)</b>	<b>\$0.00</b>	<b>3,722,432.95</b>

Marion County Treasurer

## Assessor's Quorum Court Report

Sch.Dis.	Parcel #	Permit Date	Permit #	Description	Amount	911 Address
26	001-02804-001	7/6/2020	2020-056	2400SQFT Shop	\$40,000	Existing Address
1	001-06862-001	7/7/2020	2020-057(W)	Waiver	N/A	Existing Address
26	535-00002-000	7/7/2020	2020-058	1792Sqft House	\$200,000	Existing Address
26	001-02084-001	7/6/2020	2020-059	1440 Sqft Barn	\$16,000	Existing Address
26	001-00839-000	7/13/2020	2020-060	2900Sqft House	\$500,000	72 MC 6095
4	001-08289-000	7/14/2020	2020-061(W)	Waiver	Waiver	Existing Address
26	151-00015-000	7/14/2020	2020-062	2282 Sqft House	\$419,000	480 RiverBend Dr
26	001-01374-000	7/15/2020	2020-063	Electric for RV	N/A	404 MC 7014
4	001-04147-016	7/17/2020	2020-064	900 Sqft House	N/A	409 Thataway Rd
4	001-08120-001	7/16/2020	2020-065	1200Sqft Shop	\$20,000	8099 Hwy 14 N
4LH	001-10802-000	7/21/2020	2020-066	16x12 Shop Bldg	\$4,000	2930 MC 3005
4	001-09647-004	7/21/2020	2020-067	New Construction	\$40,000	Existing Address
4	515-00002-000	7/23/2020	2020-068(W)	Waiver	N/A	Existing Address
26	178-00003-000	7/24/2020	2020-069(W)	Wavier	N/A	Existing Address
26	001-01381-000	7/27/2020	2020-070(W)	Waiver	N/A	Existing Address
26F	770-00310-000	7/28/2020	367	New Breaker/Circuits		Existing Address
				<b>Totals</b>	\$1,239,000	

Sch. Dis	PPAN #	Open Date	Business Name
26F	121867	6/22/2020	California First National Bank
26	121911	7/7/2020	L3Harris Technologies
26F	121909	7/7/2020	Luncesford Enterprises

Sch. Dis	PPAN #	Closed Date	Business Name
		NOTHING TO REPORT	

# OEM REPORT

870-449-5800

Email: [mcoem@velcot.net](mailto:mcoem@velcot.net)

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July 2020  
Brice Smith  
OEM  
Marion Co Gov.

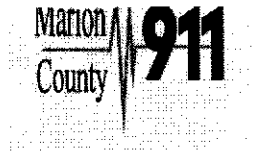
Dear Justice of the Peace,

- **INCIDENT REPORT:**
- **TRAINING:** 811 Training ( Call before you dig ) and how it works.
- **Meetings:** 7/21/20 Fire chiefs meeting.
- **MISC:** Met with Clay Bewley the ADEM regional coordinator about AAR on Covid-19  
And as always Covid-19 issues
- **QUESTIONS:**

Thank You,  
Brice Smith, OEM



MARION COUNTY E-911  
221 Randolph Rd, PO BOX 366, YELLVILLE AR 72687  
Phone: (870)449-4236 Fax: (870)449-4869  
Jacqueline Story, E911 Coordinator



Quorum Court Monthly Report for July 2020

**TOTAL = BREAK DOWN OF TOTAL 911 CALLS**

<b>Total 911 Calls</b>	<b>Total Wireless Calls</b>	<b>Wired line Calls</b>
<b>844</b>	<b>772</b>	<b>72</b>

On July 21, 2020, Brice and I went to a Public Awareness Program for Arkansas 811. They talked about the gas lines and what people should be doing before digging.

We now have RapidSOS portal. It is a portal that each dispatcher logs in to at the beginning of their shift and if someone using an Iphone with iOS 12 or Android phone version 4.0+ calls 911 in our jurisdiction the dispatcher can get a accurate location through the RapidSOS Clearinghouse. It will also ping the phones if they send a text to 911. Soon iphone users will have the ability to opt-in to send information from their medical ID to 911 during an emergency. This is just an additional tool that will help us be able to locate someone that is unable to tell us where they are.

If there is anything that you would like to see on my reports or to know please let me know and I will work on having that in the next report.

Thank You,  
Jacqueline Story  
E911 Coordinator

## **GRANT COORDINATOR REPORT**

**August 3, 2020**

### **BULL SHOALS POLICE DEPT:**

Nothing at this time.

### **CITY OF FLIPPIN:**

Trying to get ahold of them

### **CIRCUIT/COUNTY CLERK'S OFFICE:**

Applying for the 2020 Association of Arkansas Counties Automated Records Systems Fund.

### **COUNTY COLLECTOR:**

Nothing to report at this time.

### **COURTHOUSE AND/OR ANNEX:**

The Arkansas Historic Preservation has approved the new generator pad for the courthouse.

Currently looking for a grant that is 100% funded for new generators.

See Court Security Committee.

### **COURT SECURITY COMMITTEE:**

Applied for the 2020 Court Security Grant in the amount of \$10,400.00 for window tinting in the Annex Court building, iPad's for the bailiffs for watching the security camera monitoring during court and new heavy duty Courtroom doors for the Courthouse.

All TV monitors are mounted and we are currently still looking into get the rest to work wirelessly.

### **FAIRGROUND:**

Fair Board inquired about grants for construction of new outdoor bathroom to another location on the property, and updates to cook shack which has drain issues. They also wanted grant funds for the interior walls of the commercial building for easy cleaning, heat and air, and bathroom. Status is still the same.

### **FIRE DEPARTMENTS/EMERGENCY SERVICES:**

I am continuing to work with the fire districts to obtain grant money for various projects.

Lakeway Fire Dept. - Applied for the Entergy Grant for the purchase of Turnout Protective suits. The Current suits are expired and unsafe.

Oakland Promise Land - Currently seeking funds for a new tanker.

Fairview Fire Dept. - Currently seeking funds for the purchase of Scuba Gear and 4-wheel drive vehicle.

Pyatt Rural Fire Dept. - Working on a grant for new bunker gear. Seeking funds for an engine.

Peel Fire Dept. - Successfully closed out the Rural Community Grant they received for the building of their new station #3.

Rea Valley Fire Dept. - Keeping our eyes open for anything that may be beneficial for the department.

Pine Mountain Fire Dept. - Working on grant for new bunker gear.

Lazy Acres Fire Dept - looking for a grant for AED's.

**HISTORICAL SOCIETY:**

Nothing at this time.

**LAW ENFORCEMENT:**

Waiting to hear back about a possibly grant for body cameras

**MARION COUNTY LIBRARY:**

Congratulations to the Marion County Library they have been awarded \$2,000.00 from the Rural Community Grant Program for new DVD shelves. This grant is a 50/50 match.  
Seeking funding for handicap door.

**MARION COUNTY 911:**

Nothing at this time.

**MARION COUNTY MEDICAL RESERVE CORPS.**

Congratulations on receiving the Tier 1 award for \$2,500.00 from NACCHO for a Ham radio class and to strengthen the MRC volunteer capabilities.

**MARION COUNTY REGIONAL AIRPORT COMMITTEE:**

Currently working on a grant for \$876,955.00 for airport development.

**OFFICE OF EMERGENCY MANAGEMENT:**

Looking for a grant for possible flash lights.  
Applied for a grant through Blue and You for supplies for Covid-19.

**PUBLIC DEFENDER'S OFFICE:**

Nothing at this time.

**PROSECUTOR'S OFFICE:**

Nothing to report.

**QUARRY:**

Nothing at this time.

**ROAD DEPARTMENT:**

Nothing at this time.

**THE EXTENSION OFFICE:**

Nothing at this time.

**OTHER INFORMATION:**

I have been answering questions about grants from different parties.

Respectfully Submitted,

Stacey Merriman  
Marion County  
Grant Coordinator  
Office Phone: 870-449-6238  
Fax: 870-449-4369  
Cell: 870-416-5200

Quorum Court Monthly Report July 2020

Reports Taken: 122

Arrests: 45

Inmate Bookings for the Month:

Male: 48

Female: 24

Total: 72

Intakes to Detention Facility/Agency:

ASP 3

Bull Shoals 7

Flippin 11

MCSO 45

Park Service 6

Current Jail Count

Male: 19

Female: 3

Inmates Housed in Other Counties: 1

Total Marion County inmates: 23

*Boone	1
*Searcy	0
*Baxter	0

- FOUR 309 Inmates

Phone Calls: 911: 844 Last Month's: 834

Sex Offender Status: Registrations Updated: 6 Total Number in County: 68

Total Hours for Transport Services: 7.5 hrs (last month 25.5 hours)

	<u>Warrants</u>	<u>Amount</u>	<u>Agency Issuing Warrant</u>
<b>Total Warrants</b>	<b>102</b>	<b>\$84,772.03</b>	<b>MCDC = 42</b>
<b>Cash Only</b>	<b>35</b>	<b>\$35,615.36</b>	<b>Circuit Court = 11</b>
<b>NO BOND</b>	<b>16</b>	<b>\$0.00</b>	<b>City of Flippin = 43</b>
<b>Cash/Pro</b>	<b>18</b>	<b>\$49,156.67</b>	<b>City of Yellville = 6</b>
<b>Read Only</b>	<b>33</b>	<b>\$0.00</b>	<b>City of Bull Shoals = 0</b>

Respectfully submitted,

*Sheriff Clinton L. Evans*



# MARION COUNTY LIBRARY

## Activity Report for Quorum Court

### AUGUST MEETING

**2020**

<b>Library Numbers</b>	<b>MAY</b>	<b>JUNE</b>	<b>JULY</b>
Items Checked Out	830	1719	2448
Overdrive/Ebook Users	916	800	861
Library Visitors	501	901	1248
New Patron Cards	14	10	31
New Titles Added	161	128	99
Website Hits	1466	1276	979
Computer Users	28	74	98

### VIRTUAL MEETINGS/TRAININGS

**BOARD MEETING (5)**

**TRAINING SESSIONS (19)**

### VIRTUAL PROGRAMS

**TEENS IN SPACE (4)**

**VIRTUAL STORIES (11 KIDS and 5 ADULTS)**

**VIRTUAL BOOK/MOVIE CHAT (6)**

**VIRTUAL CRAFTS (12)**

**VIRTUAL GAME NIGHT (12)**

**VIRTUAL GAMES in the a.m. (9)**

**SUMMER READING PROGRAM (39)**

2:27 PM

08/04/20

Accrual Basis

# **Marion County Fair & Livestock Profit & Loss YTD Comparison July 2020**

	Jul 20	Jan - Jul 20
<b>Income</b>		
Revenue		
Event Income	0.00	1,900.00
Rental Income	0.00	1,550.00
Revenue - Other	200.00	200.00
<b>Total Revenue</b>	<b>200.00</b>	<b>3,650.00</b>
<b>Total Income</b>	<b>200.00</b>	<b>3,650.00</b>
<b>Expense</b>		
Computer and Internet Expenses	0.00	1,195.00
Contract Labor	600.00	600.00
Event Expense	0.00	96.88
Janitorial Expense	0.00	22.03
Meals & Lodging	0.00	1,177.76
Postage and Delivery	0.00	101.00
Refunds	0.00	200.00
Repairs and Maintenance	0.00	592.25
Supplies	0.00	11.01
Utilities		
Electricity, Barn Arena	0.00	319.72
Electricity, Bld 1 Comm	0.00	-158.07
Electricity, Bld 2 Comm	0.00	62.51
Electricity, Cook Shack	0.00	89.75
Electricity, Main Bldg.	0.00	303.96
Electricity, Red Barn	0.00	137.11
Gas	0.00	341.56
Sanitation	0.00	245.82
Water	0.00	119.70
<b>Total Utilities</b>	<b>0.00</b>	<b>1,462.06</b>
void	0.00	0.00
<b>Total Expense</b>	<b>600.00</b>	<b>5,457.79</b>
<b>Net Income</b>	<b>-400.00</b>	<b>-1,807.79</b>

*starting balance*  
**17,733.91**

*ending balance*  
**17,333.51**

## 2020 Marion County Fair

Due to the Covid 19 Pandemic we will be having a modified county fair this year. We will have Livestock Shows and Creative Arts only at our fair. We will have special rules for entering and picking up creative arts. They will not be on display for the public. The Livestock Shows will run as normally as possible with social distancing. There will be no other outdoor sponsored activities. We will have hand sanitizing stations and masks. I have included below the schedule of events for the fair and information on how to enter creative arts.

1. There are 3 locations to get your exhibit tags this year. Summit City Hall, Flippin Diesel Shop, and Ridgeway Tractor. We will also have a printable form of tag on the Marion County Fair website.
2. Exhibitors will be limited to **ONLY 25** exhibits per exhibitor.
3. Exhibits **MUST BE TAGGED UPON ARRIVAL** and tags must be fully filled out. **NO EXCEPTIONS!** Please make sure your tags are securely attached to your exhibit.
4. Exhibitors will not be allowed in the exhibit building this year. You will be met at your car and your items retrieved by a volunteer from your car. The volunteer will be masked and gloved. You will receive a numbered card. An identical card will go into your box.
5. When you come to pick up your exhibit on **THURSDAY SEPTEMBER 3, 2020 BETWEEN 8:00 AM AND 8:00 PM** you must have the card to retrieve your exhibits. A volunteer will meet you and retrieve your items for you.
6. All exhibits must be contained within a box or boxes. Extra large items are the only exception to this rule.
7. Exhibits will be judged on Wednesday and reboxed by the volunteers and placed in your designated location within the building.
8. Exhibits will be released on **Thursday September 3, 2020 from 8:00 am through 8:00 pm.**
9. If your exhibits are not properly tagged your item will not be entered and judged.
10. Your exhibitor number will be assigned upon your arrival.
11. **NO EXHIBITS WILL BE DISPLAYED THIS YEAR.** The exhibit building will be closed to the public at all times.
12. **EXHIBITS WILL ONLY BE TAKEN IN FROM 8:00 AM THROUGH 8:00 PM TUESDAY SEPTEMBER 1, 2020.**
13. **THERE WILL BE NO FOOD PREPARATION (BAKING) OR EDUCATIONAL EXHIBITS THIS YEAR.**
14. **SCHOOL GROUPS/TEACHERS PLEASE** have your students exhibits pretagged also. You will not be allowed into the building to complete your work.
15. If you have questions about tagging or what something is please **TEXT** your question to 870-221-3173. We will also provide a brief video tutorial on the correct tagging procedures on Facebook and on our website. **NO EXHIBITS WILL BE DISPLAYED THIS YEAR.** The exhibit building will be closed to the public at all times.

## **2020 Marion County Fair and Livestock Show**

### **Tuesday, September 1**

8 am - 8 pm..... Exhibits may be entered in Creative Arts, Horticulture, and Field Crops.

### **Wednesday, September 2**

8:30 am ..... Judging of Creative Arts, Horticulture, and Field Crops.

***BUILDING WILL BE CLOSED TO THE PUBLIC FOR JUDGING***

### **Thursday, September 3**

8 am - 8 pm..... **EXHIBITS WILL BE RELEASED ALL DAY.**

2 pm - 7 pm ..... Livestock may be entered. All animals must be checked in, weighed and in place by 8:00 pm.

### **Friday, September 4**

1:00 pm..... Poultry Judging - Barn is open (*Pictures will immediately follow show.*)

5:30 pm..... **LIVESTOCK SHOWS** - Sheep, Meat and Dairy Goats, & Swine (*Pictures will immediately follow shows.*)

### **Saturday, September, 5**

10:00 am (*until completed*)..... Dairy and Beef Cattle Show (*Pictures will immediately follow show.*)

6:00 pm..... Livestock Auction (*Begins no earlier than 6:pm*)

**ALL LIVESTOCK RELEASED AT THE CONCLUSION OF  
THEIR SHOW UNLESS THEY MADE THE PREMIUM SALE**



Marion County <clerkmarioncounty@gmail.com>

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**FW: road report**

1 message

---

**mcjudge@yellville.net** <mcjudge@yellville.net>  
To: Dawn Moffet <clerkmarioncounty@gmail.com>

Tue, Aug 4, 2020 at 8:20 AM

---

**From:** Marion County Road Dept. <mcsafety@yelcot.net>  
**Sent:** Tuesday, August 4, 2020 7:34 AM  
**To:** Marion County Judge <mcjudge@yelcot.net>  
**Subject:** road report

We have graded 81 roads  
Hauled 146 loads of material to these roads  
Kept tractors and bush hogs very busy  
Keeping side arms going  
Patched potholes on quite a few roads

*Halle Loftin*

Administrative Assistant  
Marion County Road Department  
Phone: 870-449-6021  
Fax: 870-449-6022

MARION COUNTY QUARRY

QUARTERLY CLOSE OUT SHEET

JULY 2020

MONTH AND YEAR

MAN HOURS 420 DAYS WORKED 14

MCRD LOADS 379 @ 18 TONS 6822

BULL SHOALS LOADS \_\_\_\_\_ TONS \_\_\_\_\_

YELLVILLE LOADS \_\_\_\_\_ TONS \_\_\_\_\_

FLIPPIN LOADS \_\_\_\_\_ TONS \_\_\_\_\_

SUMMIT LOADS \_\_\_\_\_ TONS \_\_\_\_\_

PYATT LOADS \_\_\_\_\_ TONS \_\_\_\_\_

CRACK OAK LOADS 1 @ 12 TONS 12

\_\_\_\_\_ LOADS \_\_\_\_\_ TONS \_\_\_\_\_

\_\_\_\_\_ LOADS \_\_\_\_\_ TONS \_\_\_\_\_

\_\_\_\_\_ LOADS \_\_\_\_\_ TONS \_\_\_\_\_

\_\_\_\_\_ LOADS \_\_\_\_\_ TONS \_\_\_\_\_

TOTAL TONNAGE CRUSHED 5096 tons

TOTAL TONNAGE OUT 6834 tons

# Solid Waste Report

Month: July 2020

	Monthly Count	Year To Date
Traffic Count	<u>2291</u>	<u>14556</u>
Recycles	<u>1302</u>	<u>8044</u>
Bag Count	<u>5004</u>	<u>33993</u>
Sent to Landfill	<u>63.55 Tons</u>	<u>427.25 Tons</u>

## Recyclables Shipped

OCC	<u>22 Tons</u>	<u>133.98 Tons</u>
Plastics	<u>                    </u>	<u>31.90 Tons</u>
Paper	<u>-</u>	<u>27.60 Tons</u>
Glass	<u>                    </u>	<u>40 Tons</u>
Metal	<u>                    </u>	<u>33.10 Tons</u>
Tires	<u>630 Tires 10.86 Tons</u>	<u>6766 Tires 129.17 Tons</u>
		<u>YTD 395.75 Tons</u>

Receipt number	Total Deposit	Day of the week	2020 Date	Paid	Tox	Adjusted Resale	Class 4	Tox	Total	33 gallon	55 gallon	Total bags per day
149452-149598	\$ 948.50	Thursday	7/2/2020	\$ 761.53	\$ 68.48	\$ 36.00	\$ 75.69	\$ 6.80	\$ 948.50	394	14	408
149599-149756	\$ 988.25	Monday	7/6/2020	\$ 773.45	\$ 69.55	\$ 29.00	\$ 107.33	\$ 8.92	\$ 988.25	366	37	403
149757-149874	\$ 771.00	Tuesday	7/7/2020	\$ 664.27	\$ 59.73	\$ 32.00	\$ 13.76	\$ 1.24	\$ 771.00	329	22	351
149875-149996	\$ 837.50	Thursday	7/9/2020	\$ 726.66	\$ 65.34	\$ 8.00	\$ 34.69	\$ 2.81	\$ 837.50	363	22	385
149997-150129	\$ 633.00	Friday	7/10/2020	\$ 527.56	\$ 47.44	\$ 13.00	\$ 41.51	\$ 3.49	\$ 633.00	271	11	282
150130-150257	\$ 678.00	Monday	7/13/2020	\$ 521.14	\$ 46.86	\$ 50.00	\$ 55.44	\$ 4.56	\$ 678.00	239	30	269
150258-150370	\$ 689.00	Tuesday	7/14/2020	\$ 489.95	\$ 44.06	\$ 65.00	\$ 82.97	\$ 7.02	\$ 689.00	246	14	260
150371-150490	\$ 667.00	Thursday	7/16/2020	\$ 493.62	\$ 44.39	\$ 39.00	\$ 83.25	\$ 6.74	\$ 667.00	248	14	262
150491-150599	\$ 590.00	Friday	7/17/2020	\$ 438.57	\$ 39.44	\$ 7.00	\$ 97.07	\$ 7.92	\$ 590.00	230	6	236
150600-150630	\$ 372.00	Saturday	7/18/2020	\$ 207.36	\$ 18.65	\$ 56.00	\$ 82.58	\$ 7.41	\$ 372.00	104	6	110
150631-150745	\$ 698.00	Monday	7/20/2020	\$ 503.71	\$ 45.29	\$ 14.00	\$ 123.86	\$ 11.14	\$ 698.00	255	13	268
150746-150843	\$ 600.00	Tuesday	7/21/2020	\$ 449.58	\$ 40.43	\$ 5.00	\$ 96.45	\$ 8.54	\$ 600.00	221	16	237
150844-150961	\$ 624.00	Thursday	7/23/2020	\$ 498.20	\$ 44.80	\$ 36.00	\$ 41.34	\$ 3.66	\$ 624.00	249	15	264
150962-151086	\$ 662.75	Friday	7/24/2020	\$ 535.82	\$ 48.18	\$ 15.00	\$ 58.66	\$ 5.09	\$ 662.75	271	14	285
151087-151202	\$ 650.50	Monday	7/27/2020	\$ 485.36	\$ 43.64	\$ 16.50	\$ 96.79	\$ 8.21	\$ 650.50	239	17	256
151203-151287	\$ 371.75	Tuesday	7/28/2020	\$ 277.09	\$ 24.92	\$ 51.00	\$ 17.20	\$ 1.54	\$ 371.75	136	10	146
151288-151330	\$ 250.00	Wednesday	7/29/2020	\$ 204.60	\$ 18.40	\$ 27.00			\$ 250.00	101	7	108
151331-151405	\$ 498.00	Thursday	7/30/2020	\$ 354.16	\$ 31.85	\$ 97.80			\$ 498.00	178	10	188
151406-151534	\$ 733.50	Friday	7/31/2020	\$ 539.49	\$ 48.51	\$ 70.50	\$ 68.81	\$ 6.19	\$ 733.50	270	16	286
	\$ 12,262.75			\$ 9,452.12	\$ 849.96	\$ 667.00	\$ 1,191.16	\$ 102.51	\$ 12,262.75	4,710	294	5,004



MARION COUNTY  
Budget Meeting  
July 23, 2020

Chairman Joyce McCalla called the meeting to order at 5:34 pm. The topic of the Sheriff's budget was mentioned but the subject of the AAC meeting with Eddie Jones was discussed. Justice VanCuren and Justice Scrima have been working on the 2020 budget to see where there are problems. Justice VanCuren started elaborating on the findings: he stated that as of July 23, we are \$590,000 short attributed to over projected revenues, not insuring the 105 set back was in place, many employees in the county receiving pay raises and passing a budget that wasn't correct. Justice VanCuren offered 6 actions to target the problem: 1) every office in the county needs to cut 10% from their budget, 2) raise taxes, 3) move funds from other county offices to the sheriff's budget, 4) cut staff if other options fail to address the shortfall, 5) cut every office's special fund budget forcing that office to use their special funds and (6) shut down the jail and ship inmates to other jails. The justice added these are only recommendations. Sheriff Evans explained that shutting down the jail was not an option and that with the Covid-19 virus; inmates may not be accepted by other counties. He added that the housing costs and transportation to court, medical appointments and various other reasons, would quickly deplete the savings. The Sheriff added, that state statute ACA14-14-802 states that the County Quorum Court must provide for law enforcement and a jail. The sheriff also added that statute also he shall have custody of the jail and its prisoners in his or her county. Justice VanCuren stated that an ordinance should be passed requiring a hiring freeze, freeze all salaries and not filling any open positions. Also, he stated, we need an ordinance to adjust the 2020 budget and eliminating numbers and comps of unfilled positions. Justice VanCuren added the \$590,000. figure is non-negotiable and these ordinances are to help Marion County rebound from the financial problems the county is experiencing. He added the sheriff would need to cut \$220,000 from his budget. Sheriff Evans responded that to cut \$220,000 would be impossible and still pay the bills. VanCuren questioned, would \$140,000 be possible? The Sheriff responded by stating the department would be operating at minimum employees and services. Chairman Joyce McCalla addressed the issue of the treasurer's office and Carla Purdome being the only employee with Treasurer Ron McPherson retiring and she is able to hire an employee. The committee offered a possible agreement to cross-train another employee from another department. Justice VanCuren added that additional Quorum Court meetings may be required, as the date of July 29, in the courthouse at 6 pm was selected.

ORDINANCE 2020-

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS; AN  
ORDINANCE TO BE ENTITLED:

An Ordinance Amending the Holiday Taken for Marion County employees for  
Turkey Trot Weekend.

Whereas, Turkey Trot has been canceled for 2020 Marion County employees will  
work regular schedule for the 2<sup>nd</sup> Friday in October. (October 9)

Whereas, if Turkey Trot is back on the calendar for the following year 2021, the day  
off will be reenacted.

This Ordinance herein enacted and appropriation ordinance therefore, it is  
effective immediately.

Passed and Approved by the Quorum Court of Marion County, Arkansas, on this  
\_\_\_\_\_ day of \_\_\_\_\_, 2020.

Approved: \_\_\_\_\_  
John Massey, Marion County Judge

Attest: \_\_\_\_\_  
Dawn Moffet, Marion County and Circuit Clerk

Sponsored by: Justice Brigham

**RESOLUTION OF MARION COUNTY QUORUM COURT**

**Resolution # 2020 \_\_\_\_\_**

Be it resolved by the Quorum Court of Marion County, State of Arkansas a resolution entitled Automated Records System Fund.

A Resolution authorizing the Circuit/County Clerk of Marion County to apply for a grant on behalf of the Office of the Circuit/County Clerk.

Whereas, the Marion County Quorum Court has determined that the Circuit/County Clerk's Office of Marion County meets eligibility requirements necessary to apply for a grant under the Association of Arkansas Counties; and

Whereas, the Circuit/County Clerk has presented plans to purchase image archival services for the purpose of indexing and imaging land record books and Grantor/Grantee index books electronically; and

Whereas, the Quorum Court of Marion recognizes the need for the project, concurs its importance, and supports the Circuit/County Clerk's Office in its efforts to proceed with the same; and

Therefore, be it resolved, that the Circuit/County Clerk of Marion is hereby authorized to submit an application of formal request to the Association of Arkansas Counties for purposes of securing grant funds in the amount of \$98,923.45 to aid and assist the Office of the Circuit/County Clerk in executing the proposed project described herein and that the County Judge or Treasurer of Marion County is further authorized to administer the grant funds for the same project.

**THIS RESOLUTION ADOPTED IN REGULAR SESSION \_\_\_\_\_**  
DATE

**APPROVED:** \_\_\_\_\_  
Signature of County Judge John Massey

**ATTEST:** \_\_\_\_\_  
Signature of County Clerk Dawn Moffet

**SPONSOR:** Raymond Mayo, Justice of the Peace, District 5

Date Adopted: \_\_\_\_\_  
Votes for: \_\_\_\_\_ Votes Against: \_\_\_\_\_ Abstain: \_\_\_\_\_  
Present: \_\_\_\_\_ Absent: \_\_\_\_\_