

## **MARION COUNTY QUORUM COURT AGENDA**

The regular meeting of the Marion County Quorum Court will be held at 6 p.m. on Tuesday, September 8, 2020.

### **The Agenda Includes:**

Call to Order

Invocation

Pledge of Allegiance

Minutes

Treasurer's Report

Assessor's Report

OEM Report

E-911 Report

Grant Report

Law Enforcement Report

Library Report

Fair Board Report

Road Report

Quarry Report

Solid Waste Report

Planning Commission - Quarterly

Budget and Personnel Committee

Law Enforcement Committee

Solid Waste Committee

Procedures and Management Committee

### **Unfinished Business:**

### **New Business:**

1. Ordinance – Clerk's Office – Fixing Clerical Error – Sponsored by Justices White, Scrima, and McCalla
2. Ordinance – Library – Adjusting Numbers & Compensation – Sponsored by the Personnel Committee
3. Ordinance – SemahTronix Economic Development Grant – Sponsored by Justice White
4. Ordinance – Judge's Office – Appropriation – Sponsored by Justice Brigham
5. Ordinance – Sheriff's Office – Monthly Jail Report – Sponsored by the Law Enforcement Committee
6. Ordinance – Sheriff's Office – Monthly Law Enforcement Report – Sponsored by the Law Enforcement Committee
7. Ordinance – Library – Lawn Maintenance – Sponsored by Justice McCalla
8. Peel Fire & Rescue – Convert to Peel Fire Protection District – Sponsored by Justice Scrima
9. Appointments & Ratifications as Necessary – Ratification of Tia Davies to the Equalization Board
10. Announcements

# MARION COUNTY QUORUM COURT MINUTES

August 11, 2020

Before the beginning of the regular meeting County Judge John Massey adjourned the special meeting which was recessed on July 29, 2020.

The Marion County Quorum Court held its regular meeting on August 11, 2020 at 6:00 p.m. at the Marion County Courthouse.

Judge John Massey presided over the meeting. All Justices were present. There was a very large crowd in both the courtroom and the annex.

Brother Heith Hogan offered the prayer, and Justice Madden led the Pledge.

In the interest of time a motion was made by Justice Madden and seconded by Justice McCalla to pass all the regular reports at one time. The motion passed unanimously.

Before moving on to the other business at hand, Judge Massey had a few comments. He announced that all the meeting were recorded, with the recordings being housed in the Clerk's office. Also, the official minutes were also there, and all of them were public record. Massey stated that it was unacceptable that people were being dragged through the mud on social media regarding the budget. The budget is constructed by working with the Treasurer's projected revenues and appropriating those monies into the different funds and line items. Massey continued by saying that by law we have to have a zero budget, it cannot be in the negative. He stated that in April the budget committee asked for cuts from all of the county general funds. During this time, the Sheriff's office gave 28 raises. Also, he continued by saying, that before the jail was opened the Sheriff's stated that they had spent \$660,000 on pots and pans and uniforms. In addition, \$400,000 was given from the county building fund to assist in building the jail. Judge Massey made it clear that no personnel deductions were asked for, although the Sheriff had said that he would lay off 8-10 people.

Judge Massey and Dawn Flippin had a meeting this morning and got everything under control without laying off any personnel. This point was brought reiterated several times. Joe Batterton, representing Sheriff Evans, stated that the department was not asked in the budget meeting to drop any personnel, but was given the amount of money, that the department would have to cut. He continued saying that

there was no mention that the cuts had to be taken out of personnel. He agreed that progress had been made.

Ordinance 2020-36 – Turkey Trot Friday – Sponsored by Justice Brigham. This ordinance states that since the 2020 Turkey Trot has been cancelled during to Covid 19, the employees would work a regular schedule on the Friday of Turkey Trot weekend. The motion to adopt was made by Justice Mayo and seconded by Justice Vancuren. The motion passed unanimously.

Ordinance 2020-37 – 911 Responsibilities to County Judge – Sponsored by Justices White and Scrima. This ordinance will allow the Judge to designate the 911 coordinator to the OEM director. Also, it will allow the funding of three dispatchers to be moved to the County Judge's budget. To fund this expenditure 5% will be taken from 1801-0200 fund and moved to fund 3020. Judge Massey pointed out that the OEM director and the E-911 coordinator had been working together to put together a proper mapping system and working closing on the radio system. After much discussion with concerns including if the dispatchers would have to be moved somewhere else (they don't, the current facility is a law enforcement and communications facility), why the transfer of the responsibilities to the County Judge (without this ordinance, the County Judge cannot allot the 5% from the road sales tax.)

Justice Vancuren asked to speak, and stated that he was not anti-police and that he was only trying to help in correcting an error. He stated that he apologized for putting the Sheriff's back up against the wall, and that is was his mistake in thinking that the budget had to be balanced immediately. The motion to adopt was made by Justice Mayo and seconded by Justice White. The motion passed with Justice Madden abstaining and Justice Shipman voting against it.

Resolution 2020-4 – Clerk's Office Grant – Sponsored by Justice Mayo. This resolution allows the Clerk to apply for a grant in purchase image archival services for the purpose of indexing and imaging land record books and the Grantor/Grantee books electronically. The motion to adopt was made by Justice Madden and seconded by Justice McCalla. The motion passed unanimously by voice vote.

Joe Batterton asked to speak on behalf of the Sheriff and relayed that another pod would be opened and that 30 more inmates from other locations would be housed in Marion County.

Judge Massey announced that the \$18 fee from Ozark Mountain Solid Waste had been through court and had been found to be illegal. The monies that were already collected will be refunded to the tax payers. The land fill is being returned by to the bond holders.

The meeting was adjourned.

Approved: \_\_\_\_\_  
John Massey, County Judge

Date: \_\_\_\_\_

Attest: \_\_\_\_\_  
Dawn Moffet, County & Circuit Clerk

# General Ledger Balances by Fund for Quorum Court -- YTD thru Month 8 (FY2020)

9/1/2020 8:47 AM  
Report Code: 3 - Full

Parameters: Date Range: 1/1/2020-8/31/2020 Selected Funds: 104 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
1000 County General Fund	336,240.54	954,443.39	7,346.62	376,384.81	672,622.45	0.00	(215,718.81)	(1,819,507.03)	(250,000.00)	0.00	(26,858.80)	0.00	34,953.17
1800 Sales Tax-Law Enforcement	44,509.47	297,119.15	0.00	2,356.48	0.00	0.00	(75,931.90)	(180,116.67)	0.00	0.00	(4,420.61)	0.00	83,515.92
1801 Sales Tax-County Road	273,111.25	382,552.36	0.00	6,923.24	0.00	0.00	0.00	(214,839.60)	(2,833.39)	0.00	(7,651.04)	0.00	437,262.82
1802 Sales Tax-Solid Waste	67,923.16	202,705.46	0.00	1,775.07	0.00	0.00	(22,458.73)	(219,349.88)	0.00	0.00	(3,570.49)	0.00	27,024.59
1803 Sales Tax-Fire Departments	35,853.45	76,592.69	0.00	1,036.02	0.00	0.00	(8,555.69)	(63,188.67)	0.00	0.00	(1,360.17)	0.00	40,377.63
2000 County Road Fund	770,957.27	1,232,008.87	22,219.19	45,457.77	295,550.84	0.00	(230,287.21)	(1,508,425.08)	0.00	0.00	(23,326.02)	0.00	604,155.63
2003 Additional Motor Fuel Tax Fund (Act 416 of	8,940.83	94,370.32	0.00	538.00	0.00	0.00	(17,582.98)	0.00	(24,600.00)	0.00	(1,535.75)	0.00	60,130.42
3000 Treasurers Automation Fund	23,975.33	0.00	6.17	10,605.02	0.00	0.00	0.00	(26,594.88)	0.00	0.00	0.00	0.00	7,991.64
3001 Collectors Automation Fund	169,830.53	0.00	0.00	2,037.87	0.00	0.00	0.00	(38,285.79)	0.00	0.00	0.00	0.00	133,582.61
3002 Circuit Crt Automation	48,357.15	12,727.00	0.00	643.79	0.00	0.00	(992.00)	(103.52)	0.00	0.00	(234.70)	0.00	60,397.72
3003 Dist Crt Automation Fund	31,001.19	2,203.11	0.00	374.12	0.00	0.00	0.00	(5,249.81)	0.00	0.00	(44.06)	0.00	28,284.55
3004 Assessors PTRF Amend 79	6,936.25	7,217.88	0.00	158.74	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14,312.87
3006 County Clerk/Recorder Fund	177,316.66	91,008.00	0.00	2,877.26	0.00	0.00	0.00	(106,215.58)	0.00	0.00	(1,820.17)	0.00	163,166.17
3008 County Library Fund	335,583.67	0.00	272.87	5,117.50	110,217.95	0.00	0.00	(126,302.96)	0.00	0.00	(2,204.37)	0.00	322,684.66
3009 Transfer Station Fee's	89,206.84	104,904.61	0.00	2,055.34	0.00	0.00	(15,395.68)	(6,281.12)	0.00	0.00	(1,652.06)	0.00	172,837.93
3010 County Clerks Cost Fund	2,190.74	283.00	0.00	28.37	0.00	0.00	0.00	0.00	(178.75)	0.00	(5.66)	0.00	2,317.70
3011 Reappraisal Cost Fund	10,137.75	81,102.00	0.00	0.00	0.00	0.00	0.00	(91,239.75)	0.00	0.00	0.00	0.00	0.00
3012 Child Support Fees ACA	23,985.22	1,288.00	0.00	244.51	0.00	0.00	0.00	(12,684.66)	0.00	0.00	(25.76)	0.00	12,807.31
3014 Communications Facility & Equipment Fun	10,901.28	0.00	0.00	3,265.37	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14,166.65
3016 Breathlizer	23,737.20	0.00	0.00	2,591.68	0.00	0.00	0.00	(304.71)	0.00	0.00	0.00	0.00	26,024.17
3018 Jail Maintenance Account	111,409.10	313,622.94	0.00	3,712.18	0.00	0.00	(120.00)	(312,493.99)	0.00	0.00	(6,270.06)	0.00	109,860.17
3019 Boating Safety (Emergency)	16,605.91	5,934.68	0.00	218.67	0.00	0.00	(3,368.78)	(1,407.25)	0.00	0.00	(51.32)	0.00	17,931.91
3020 Marion County 911	2,559.66	223,214.63	4,201.03	4,670.35	0.00	0.00	0.00	(139,727.78)	0.00	0.00	(4,464.08)	0.00	90,453.81
3023 Fire Equip. & Training (Act 833)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3024 Public Defender Fund	21,966.32	1,210.27	0.00	9,475.18	0.00	0.00	0.00	(14,083.94)	0.00	0.00	0.00	0.00	18,567.83
3025 Victim Witness Coordinator	0.00	100.00	0.00	25,296.72	0.00	0.00	0.00	(15,042.73)	0.00	0.00	0.00	0.00	10,353.99
3027 Drug Enforcement Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3028 Drug Fund ( Court Order)	728.76	0.00	0.00	8.33	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	737.09
3029 MCSO-District Crt (Act 988)	12,850.19	2,574.95	0.00	177.65	0.00	0.00	0.00	0.00	0.00	0.00	(51.50)	0.00	15,551.29

Marion County Treasurer

# General Ledger Balances by Fund for Quorum Court -- YTD thru Month 8 (FY2020)

9/1/2020 8:47 AM  
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3031 Juvenile Probation	23,298.36	2,085.00	0.00	308.73	0.00	0.00	0.00	0.00	0.00	0.00	(41.70)	0.00	25,650.39
3035 County Admin. of Justice (Law Library)	28,205.05	0.00	0.00	548.73	0.00	0.00	0.00	(1,047.47)	0.00	0.00	0.00	0.00	27,706.31
3036 Recycling Fund	29,667.13	27,198.41	0.00	641.82	0.00	0.00	(2,970.27)	0.00	0.00	0.00	(484.56)	0.00	54,052.53
3037 Sales Tax-Airport Fuel	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3042 Assessor's Late Assessment Fee	1,705.36	0.00	0.00	25.31	381.50	0.00	0.00	0.00	0.00	0.00	(7.63)	0.00	2,104.54
3051 Transfer Station Waste Tire Fund	40,065.14	6,263.11	0.00	658.79	0.00	0.00	0.00	(1,397.37)	0.00	0.00	(125.26)	0.00	46,464.41
3088 Library State Aid	141,179.24	20,297.00	0.00	2,011.01	0.00	0.00	0.00	0.00	0.00	0.00	(405.94)	0.00	163,081.31
3400 Capital Mercury/Marion	23.64	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(23.64)	0.00	0.00	0.00	0.00
3402 Planning Board	8,978.06	0.00	0.00	102.57	0.00	0.00	0.00	(3.02)	0.00	0.00	0.00	0.00	9,077.61
3403 Co Bldg Improvement Fund	319,250.80	0.00	0.00	252,657.54	0.00	0.00	0.00	(63,929.09)	(250,000.00)	0.00	0.00	0.00	257,979.25
3404 Drug Fund (Restitution) MCSO	3,757.84	0.00	0.00	31.11	0.00	0.00	0.00	(1,500.00)	0.00	0.00	0.00	0.00	2,288.95
3405 Metro/Law Enforcement	12,191.34	92,200.99	30.58	1,066.74	0.00	0.00	0.00	(92,949.67)	0.00	0.00	(1,843.64)	0.00	10,696.34
3406 Corp Of Engineers	(169.71)	3,720.00	0.00	2.41	0.00	0.00	0.00	(199.39)	0.00	0.00	0.00	0.00	3,353.31
3501 FEMA 1819-DRAR-Project #1(plan closeout	16.91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.91
3507 Recycling For Marion County-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3510 Courthouse Restore-Grant	10.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.97
3511 Law Enforcement-Grant	1,820.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,820.25
3513 Disaster Fund-Civil Defense Grant	615.84	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	615.84
3554 Library Grant	13.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.00
3555 Court Security Grant	4.44	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.44
3556 Fair Board Commerical Bldg.-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3558 SemahTronix-E.D.-Grant	0.00	132,037.87	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	132,037.87
3559 Transfer Station Electronic Grant	5,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5,000.00
3560 Library Tech. Laptops-Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3561 Oakland/Promiseland State Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3562 Peel Fire Department State Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3563 Association of AR Counties Auto. Records	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3564 CIP Data Grant	1,532.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,532.00
3565 Blue & You (OEM)	414.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	414.00

Marion County Treasurer

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3566 Blue & You (911)	1,000.00	0.00	0.00	0.00	0.00	0.00	0.00	(829.16)	0.00	0.00	0.00	0.00	170.84
3567 Security Update-Grant	6,542.48	0.00	0.00	0.00	0.00	0.00	0.00	(4,584.66)	0.00	0.00	0.00	0.00	1,957.82
3568 Sheriff's Office-Walmart Grant	1,000.00	1,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,000.00
3569 Library-DVD Shelves-Grant	0.00	2,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,000.00
3570 Sheriff's Office-Canine	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6000 Treasurer's Commission Fund	152,240.21	0.00	0.00	0.00	0.00	104,514.28	0.00	(4.00)	(163,729.24)	0.00	0.00	0.00	93,021.25
6002 Current Taxes (Collector)	0.00	4,021,536.11	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(3,635,943.25)	0.00	0.00	385,592.86
6003 Property Tax Relief Tru	115.53	1,746,301.41	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(1,676,449.23)	0.00	0.00	69,967.71
6004 Delinquent Personal Tax	0.00	181,350.70	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(181,350.70)	0.00	0.00	0.00
6005 Delinquent Real Estate	0.00	343,625.65	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(343,625.65)	0.00	0.00	0.00
6006 Timber Tax (Arkansas Fo	0.00	0.00	943.30	242.08	18,148.60	0.00	0.00	(18,971.00)	0.00	0.00	(362.98)	0.00	0.00
6007 Land Commissioner	0.00	185,405.33	0.00	0.00	0.00	0.00	(117,566.98)	0.00	0.00	(67,838.35)	0.00	0.00	0.00
6009 County Law Library ACA	0.00	0.00	0.00	693.06	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	693.06
6010 Transfer in From Admin. of Justice	0.00	147,604.26	11,643.59	0.00	0.00	0.00	(4,677.50)	(107,771.04)	(46,203.92)	0.00	(595.39)	0.00	0.00
6011 Interest Fund	5,030.46	35,191.11	0.00	0.00	0.00	0.00	0.00	0.00	(35,306.57)	0.00	0.00	0.00	4,915.00
6012 AR Game & Fish-ACA 15-4	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6016 Fire Equipment & Training (Act 833)	0.00	90,608.49	0.00	0.00	0.00	0.00	0.00	(90,608.49)	0.00	0.00	0.00	0.00	0.00
6017 County Sheriff's Office Fund	0.00	4,150.41	0.00	0.00	0.00	0.00	(279.76)	0.00	(3,121.48)	0.00	(34.37)	0.00	714.80
6401 Ozark Solid Waste	0.00	0.00	144.00	0.00	83,518.29	0.00	0.00	(180.00)	0.00	0.00	0.00	0.00	83,482.29
6500 Bruno Fire Dept	0.00	0.00	0.00	0.00	9,234.60	0.00	0.00	(9,234.60)	0.00	0.00	0.00	0.00	0.00
6501 Pyatt Fire Dept	(4.38)	0.00	25.00	0.00	5,245.49	0.00	0.00	(5,266.11)	0.00	0.00	0.00	0.00	0.00
6502 Ralph Caney Fire Dept	(174.51)	0.00	0.00	0.00	9,555.03	0.00	0.00	(9,380.52)	0.00	0.00	0.00	0.00	0.00
6503 Summit Rural Fire Dept	(110.63)	0.00	0.00	0.00	4,580.86	0.00	0.00	(4,470.23)	0.00	0.00	0.00	0.00	0.00
6504 Yellville Rural Fire De	(247.71)	0.00	0.00	0.00	5,625.11	0.00	0.00	(5,377.40)	0.00	0.00	0.00	0.00	0.00
6506 Rea Valley Fire Protection District	(82.43)	0.00	8,672.68	0.00	28,308.87	0.00	0.00	(36,899.12)	0.00	0.00	0.00	0.00	0.00
6506 Oakland-Promiseland Fire Dist.	0.00	0.00	2,248.41	0.00	24,216.73	0.00	0.00	(26,465.14)	0.00	0.00	0.00	0.00	0.00
6507 Lakeway VFD	0.00	0.00	0.00	0.00	1,425.00	0.00	0.00	(1,425.00)	0.00	0.00	0.00	0.00	0.00
6610 City of Bull Shoals-General	0.00	0.00	0.00	651.48	60,822.59	0.00	0.00	(60,257.61)	0.00	0.00	(1,216.46)	0.00	0.00
6611 City of Bull Shoals-Street	0.00	0.00	0.00	277.71	26,014.20	0.00	0.00	(25,771.62)	0.00	0.00	(520.29)	0.00	0.00

Marion County Treasurer

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Report Code: 3 - Full

Parameters: Date Range: 1/1/2020-8/31/2020 Selected Funds: 104 ☒ Summary

Fund - Revenue Code	Beginning Balance	Cash Receipts	Void Checks	Transfer In	Tax Transfer In	Com Earned	Void Receipts	Warrants Paid	Transfer Out	Tax Transfer Out	Com Charged	Other Checks	Ending Balance
6612 City of Bull Shoals-Fire	0.00	0.00	0.00	273.69	25,888.94	0.00	0.00	(25,644.84)	0.00	0.00	(517.79)	0.00	0.00
6620 City of Flippin-General	0.00	0.00	0.00	193.98	14,310.41	0.00	0.00	(14,218.23)	0.00	0.00	(286.16)	0.00	0.00
6621 City of Flippin-Street	0.00	0.00	0.00	161.44	11,512.70	0.00	0.00	(11,443.90)	0.00	0.00	(230.24)	0.00	0.00
6622 City of Flippin-Fire	0.00	0.00	1,271.42	43.02	3,094.09	0.00	0.00	(4,346.66)	0.00	0.00	(61.87)	0.00	0.00
6630 City of Pyatt-General	0.00	0.00	96.65	36.41	3,828.91	0.00	0.00	(3,885.37)	0.00	0.00	(76.60)	0.00	0.00
6631 City of Pyatt-Street	0.00	0.00	0.00	10.95	1,138.40	0.00	0.00	(1,126.59)	0.00	0.00	(22.76)	0.00	0.00
6640 City of Summit-General	0.00	0.00	0.00	78.09	8,116.32	0.00	0.00	(8,032.09)	0.00	0.00	(162.32)	0.00	0.00
6641 City of Summit-Street	0.00	0.00	0.00	24.80	2,545.88	0.00	0.00	(2,519.75)	0.00	0.00	(50.93)	0.00	0.00
6650 City of Yellville-General	0.00	0.00	1,271.47	472.40	27,285.63	0.00	0.00	(28,483.81)	0.00	0.00	(545.69)	0.00	0.00
6651 City of Yellville-Street	0.00	0.00	0.00	141.79	8,186.09	0.00	0.00	(8,164.15)	0.00	0.00	(163.73)	0.00	0.00
6652 City of Yellville-Fire	0.00	0.00	0.00	94.47	5,486.39	0.00	0.00	(5,471.12)	0.00	0.00	(109.74)	0.00	0.00
6700 Flippin School District	0.00	1,346,562.61	0.00	3,163.36	2,150,684.44	0.00	0.00	(3,495,031.51)	0.00	0.00	(5,378.90)	0.00	0.00
6701 Lead Hill School District	0.00	80,568.20	0.00	185.38	135,776.10	0.00	(5,607.79)	(210,582.48)	0.00	0.00	(339.41)	0.00	0.00
6702 Marshall School District	0.00	3,860.26	0.00	10.59	5,649.11	0.00	(397.91)	(9,107.91)	0.00	0.00	(14.14)	0.00	0.00
6703 Mountain Home School District	0.00	259,165.87	0.00	456.97	331,718.18	0.00	(20,287.74)	(570,223.96)	0.00	0.00	(829.32)	0.00	0.00
6704 Ozark Mountain School District	0.00	349,614.91	39,659.09	713.55	525,286.36	0.00	(24,913.61)	(889,086.24)	0.00	0.00	(1,316.78)	0.00	(42.72)
6705 Yellville-Summit School District	0.00	816,307.19	68,172.03	1,986.97	1,289,231.12	0.00	(66,700.83)	(2,105,773.42)	0.00	0.00	(3,223.06)	0.00	0.00
<b>Totals for All Funds</b>		<b>\$13,985,838.20</b>		<b>\$775,996.99</b>		<b>\$104,514.28</b>		<b>(\$12,863,109.14)</b>		<b>(\$6,905,207.18)</b>		<b>\$0.00</b>	
	<b>3,439,704.40</b>		<b>\$168,224.10</b>		<b>\$5,905,207.18</b>		<b>(\$833,814.17)</b>		<b>(\$775,996.99)</b>		<b>(\$104,514.28)</b>		<b>3,896,843.39</b>



### Assessor's Quorum Court Report

Sch Dis	Parcels	Permit Date	Permit #	Description	Amount	Bldg Address
26	001-06050-d	8/10/2020	2020-076	Shop 2400	\$15,000	Exsiting Address
4	001-08703-d	8/12/2020	2020-077	288 Sq ft	\$5,000	832 MC Music Ln
4	001-03374-d	8/14/2020	2020-079	Waiver	N/A	565 MC 5026
4	001-05374-d	8/17/2020	2020-080	NC 4500SQ	\$400,000	Exsiting Address
4	001-04648-d	8/19/2020	2020-082	BARN 2000	\$30,000	Exsiting Address
4Y	800-03907-d	8/19/2020	2020-083V	Waiver	N/A	Exsiting Address
4	001-01239-d	8/20/2020	2020-084	NC 1200 SQ	\$140,000	Exsiting Address
4	001-00445-d	8//24/2020	2020-085V	Waiver	N/A	Exsiting Address
4	001-09121-d	8/25/2020	2020-086V	Waiver	N/A	89 MC 3055
4	001-04455-d	8/25/2020	2020-087	NC 684 SQ	\$50,000	Exsiting Address
4LH	530-00003-d	8/28/2020	2020-088	MC 640 SQ	\$14,000	Exsiting Address
4S	790-00540-d	8/14/2020	2020-007	N/A	N/A	Exsiting Address
26B	760-24979-d	8/25/2020	2020-B-22	FENCE	\$7,500	Exsiting Address
26B	760-20546-d	8/17/2020	2020-B-21	GARGE	\$25,000	Exsiting Address
26B	760-19564-d	8/3/2020	2020-B21	DECK	\$1,900	Exsiting Address
				Totals	\$688,400	

[illegible]

# OEM REPORT

870-449-5800

Email: [mcoem@velcot.net](mailto:mcoem@velcot.net)

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August 2020  
Brice Smith  
OEM  
Marion Co Gov.

Dear Justice of the Peace,

- **INCIDENT REPORT:** # 33257 Hazardous Material body of water. Report from a fisherman of a 40 gallon barrel found near Payton Cemetery off county road 4010. Barrel was labeled Organic Peroxide, barrel was found to have hole in it and the substance in the barrel was water only. No hazards to public or waterway.
- **TRAINING:**
- **Meetings:**
- **MISC:** Have worked closely with 911 coordinator this month trying to learn responsibilities.
- **This quarter EMPG report turned in, this report is for the county to be reimbursed for expenditures for OEM.**
- **QUESTIONS:**

Thank You,  
Brice Smith, OEM



MARION COUNTY E-911  
221 Randolph Rd, PO BOX 366, YELLEVILLE AR 72687  
Phone: (870)449-4236 Fax: (870)449-4869  
Jacqueline Story, E911 Coordinator



Quorum Court Monthly Report for August 2020

**TOTAL = BREAK DOWN OF TOTAL 911 CALLS**

<b>Total 911 Calls</b>	<b>Total Wireless Calls</b>	<b>Wired line Calls</b>
<b>731</b>	<b>650</b>	<b>81</b>

On August 11, 2020, at approximately 12:01 P.M., Lee Mountain repeater went down. We had all units switch over to Rea Valley Repeater. Patrol Sgt. Zeb Gilley went up to check the repeater to see what happened. When Patrol Sgt. Gilley arrived he advised that the tower lost power and the generator did not kick on and was unable to get it to turn on. Patrol Sgt. Gilley advised he would drive around to see if he could find out what caused power outage if it is a line down. I called Entergy and notified them of the outage and they advised that they would have it back up in a few hours. Patrol Sgt. Gilley was able to find a blown breaker on one of the poles and we notified Entergy of the pole number. Patrol Sgt. Gilley was able to get the generator running again. The Lee Mountain repeater was working again around 13:16.

On August 11, 2020, at approximately 17:55, I received a call from dispatch advising that AT&T called them and said 2 of our trunks were down and they will be doing 911 testing. I called AT&T and they advised that all our wireless and wired lines, except for one wired line was down. I requested they transfer the roll over calls to one of our admin lines. (The roll over calls would be if one call is already on 911 then the others would roll over to the admin line automatically.) AT&T advised that they tested all the trunks on their side and there is no problem with in AT&T side and that it was going to be on the Vendor's side (Solacom). I made contact with Solacom and we checked a few things and then they advised that they would get ahold of Yelcot and have someone come look at the equipment. Jason Davenport with Yelcot arrived and we found a FXS card that was bad and replaced it with an extra one we had on hand. We were able to get all the trunks back and working by around 11:30 P.M.

On August 15, 2020, at approximately 09:15 A.M. I received a call from Dispatch advising that the Lee Mountain Repeater was down and they have all units currently using Rea Valley Repeater. Patrol Sgt. Zeb Gilley advised that he would run up to the tower and see if he could see what is going on with it. At approximately 10:10 A.M. the repeater started working again. I contacted Scott with Valley Communications and he advised that he would have someone come look at it August 18<sup>th</sup>.

On August 18<sup>th</sup>, a Technician with Valley Communications went and looked at the repeater and advised that he didn't see anything wrong. He advised that it is not on a battery backup and that might make a difference if it loses power for a second but not long enough for the generator to kick on. He also advised that there was a plug in that was a little loose but he pushed it back in. He advised that if it does it again, if someone can run up and see exactly what the repeater is doing if it lights up or not.

On August 24, 2020, Lee Mountain Repeater went down around 09:07 A.M. Sheriff Evans went to see if he could see what the repeater was doing so we could let Valley Communications know. At 09:39 A.M. the repeater began working again. Sheriff Evans called Scott to see if someone can come look at it again and see what is going on and he advised that he would have someone head our way. Sheriff Evans also went and got a battery backup for the repeater. Valley Communications looked at the repeater and was unable to find anything wrong with it. The Tech advised that he switched out the repeater with one he brought and took ours and will hook it up for a couple days to see if he can see what it is doing. The tech advised that he would let us know what he finds out and if it needs to be sent in to have repairs done.

Thank You,  
Jacqueline Story  
E911 Coordinator

**Quorum Court Monthly Report August 2020**

Reports Taken: 116

Arrests: 86

**Inmate Bookings for the Month:**

Male: 94

Female: 32

Total: 126

**Intakes to Detention Facility/Agency:**

ASP 5

Bull Shoals 6

Flippin 23

MCSO 86

Park Service 5

**Current Jail Count**

MCSO Males: 24

MCSO Females: 5

DOC Inmates 31

Total inmates: 60

*Boone	0
*Searcy	0
*Baxter	0

- FIVE 309 Inmates

Phone Calls: 911: 731 Last Month's: 844

**Sex Offender Status: Registrations Updated: 16 Total Number in County: 66**

Total Hours for Transport Services: 12.25 hrs (last month 7.5 hours)

	<u>Warrants</u>	<u>Amount</u>	<u>Agency Issuing Warrant</u>
<b><i>Total Warrants</i></b>	<b>84</b>	<b>\$96,875.76</b>	<b>MCDC = 39</b>
<b>Cash Only</b>	<b>6</b>	<b>\$18,183.47</b>	<b>Circuit Court = 29</b>
<b>NO BOND</b>	<b>30</b>	<b>\$0.00</b>	<b>City of Flippin = 0</b>
<b>Cash/Pro</b>	<b>35</b>	<b>\$78,692.29</b>	<b>City of Yellville = 11</b>
<b>Read Only</b>	<b>13</b>	<b>\$0.00</b>	<b>City of Bull Shoals = 5</b>

Respectfully submitted,

*Sheriff Clinton L. Evans*

# MARION COUNTY LIBRARY

## Activity Report for Quorum Court

### SEPTEMBER MEETING

(STATS WERE DONE ON 8/31/20)

2020

Library Numbers	JUNE	JULY	AUGUST
Items Checked Out	1719	2448	2267
Overdrive/Ebook Users	800	861	894
Library Visitors	901	1248	1177
New Patron Cards	10	31	19
New Titles Added	128	99	64
Website Hits	1276	979	971
Computer Users	74	98	88

### VIRTUAL MEETINGS/TRAININGS

BOARD MEETING (6)

### VIRTUAL PROGRAMS

TEENS IN SPACE (1)

VIRTUAL STORIES (3 KIDS and 2 ADULTS)

VIRTUAL BOOK/MOVIE CHAT (5)

VIRTUAL CRAFTS (9)

VIRTUAL GAME NIGHT (20)

VIRTUAL GAMES in the a.m. (7)

3:48 PM

08/27/20

Accrual Basis

**Marion County Fair & Livestock  
Profit & Loss YTD Comparison  
August 2020**

*Starting Balance*  
**\$ 17,333.57**

	Aug 20	Jan - Aug 20
<b>Income</b>		
Revenue		
Event Income	100.00	2,000.00
Rental Income	0.00	1,550.00
Revenue - Other	0.00	200.00
<b>Total Revenue</b>	<b>100.00</b>	<b>3,750.00</b>
<b>Total Income</b>	<b>100.00</b>	<b>3,750.00</b>
<b>Expense</b>		
Computer and Internet Expenses	0.00	1,195.00
Contract Labor	0.00	600.00
Dues	298.86	298.86
Event Expense	506.79	603.47
Janitorial Expense	0.00	22.03
Meals & Lodging	0.00	1,177.76
Postage and Delivery	0.00	101.00
Printing and Reproduction	1,766.21	1,766.21
Refunds	0.00	200.00
Repairs and Maintenance	87.29	679.54
Supplies	193.38	204.39
Utilities		
Electricity, Barn Arena	0.00	319.72
Electricity, Bld 1 Comm	0.00	158.07
Electricity, Bld 2 Comm	0.00	62.51
Electricity, Cook Shack	0.00	89.75
Electricity, Main Bldg.	0.00	303.96
Electricity, Red Barn	0.00	137.11
Gas	0.00	341.56
Sanitation	0.00	248.82
Water	0.00	119.70
<b>Total Utilities</b>	<b>0.00</b>	<b>1,462.06</b>
<b>Total Expense</b>	<b>2,852.33</b>	<b>8,310.12</b>
<b>Net Income:</b>	<b>-2,752.33</b>	<b>-4,560.12</b>

*Ending Balance*  
**\$ 14,581.24**

# AUG

ROAD NUMBER	DATE	OPERATOR
2051	8/3/2020	GREG ASHTON
2052	8/3/2020	GREG ASHTON
2053	8/3/2020	GREG ASHTON
3033	8/3/2020	GREG ASHTON
3031	8/3/2020	GREG ASHTON
3032	8/3/2020	GREG ASHTON
8040	8/4/2020	GREG ASHTON
8036	8/4/2020	GREG ASHTON
8037	8/4/2020	GREG ASHTON
8027	8/4/2020	GREG ASHTON
8026	8/4/2020	GREG ASHTON
8124	8/4/2020	GREG ASHTON
8041	8/5/2020	GREG ASHTON
8045	8/5/2020	GREG ASHTON
8123	8/5/2020	GREG ASHTON
8042	8/6/2020	GREG ASHTON
8044	8/6/2020	GREG ASHTON
2058	8/6/2020	GREG ASHTON
2060	8/3/2020	BRAD WALLACE
2033	8/3/2020	BRAD WALLACE
2031	8/3/2020	BRAD WALLACE
2032	8/3/2020	BRAD WALLACE
2066	8/4/2020	BRAD WALLACE
8124	8/4/2020	BRAD WALLACE
8040	8/4/2020	BRAD WALLACE
8036	8/4/2020	BRAD WALLACE
8037	8/4/2020	BRAD WALLACE
8027	8/4/2020	BRAD WALLACE
8028	8/4/2020	BRAD WALLACE
8041	8/5/2020	BRAD WALLACE
8045	8/5/2020	BRAD WALLACE
8123	8/5/2020	BRAD WALLACE
8042	8/6/2020	BRAD WALLACE
8044	8/6/2020	BRAD WALLACE
2058	8/6/2020	BRAD WALLACE
4042	8/3/2020	SHANEN EVANS
4018	8/3/2020	SHANEN EVANS
4008	8/4/2020	SHANEN EVANS
4006	8/5/2020	SHANEN EVANS
5020	8/6/2020	SHANEN EVANS
5019	8/6/2020	SHANEN EVANS
5013	8/6/2020	SHANEN EVANS
THOUSAND OAKS	8/3/2020	WILL DAVENTPORT
THISWAY ROAD	8/3/2020	WILL DAVENTPORT
SHORTWAY ROAD	8/3/2020	WILL DAVENTPORT
WHICHWAY ROAD	8/3/2020	WILL DAVENTPORT



# AUG

CLABBER CREEK	8/3/2020	WILL DAVENTPORT	
BLACK BERRY?	8/3/2020	WILL DAVENTPORT	
WRONGWAY ROAD	8/3/2020	WILL DAVENTPORT	
LONGWAY ROAD	8/3/2020	WILL DAVENTPORT	
BACKWAY ROAD	8/3/2020	WILL DAVENTPORT	
OAK LEAF	8/3/2020	WILL DAVENTPORT	
6023	8/3/2020	WILL DAVENTPORT	
6012	8/4/2020	WILL DAVENTPORT	
6074	8/4/2020	WILL DAVENTPORT	
6074	8/5/2020	WILL DAVENTPORT	DITCH WORK
6074	8/6/2020	WILL DAVENTPORT	DITCH WORK
5016	8/10/2020	MARTIN & SHANEN	
5030	8/10/2020	MARTIN & SHANEN	
5026	8/12/2020	MARTIN & SHANEN	
5028	8/13/2020	MARTIN & SHANEN	
5026	8/13/2020	MARTIN & SHANEN	
5029	8/13/2020	MARTIN & SHANEN	
6074	8/10/2020	WILL DAVENTPORT	
6074	8/11/2020	WILL DAVENTPORT	
6074	8/12/2020	WILL DAVENTPORT	DROVE DUMP TRUCK
6065	8/13/2020	WILL DAVENTPORT	
6077	8/13/2020	WILL DAVENTPORT	
2062	8/10/2020	BRAD WALLACE	
2080	8/10/2020	BRAD WALLACE	
2082	8/10/2020	BRAD WALLACE	
2052	8/10/2020	BRAD WALLACE	
2030	8/10/2020	BRAD WALLACE	
2049	8/1/2020	BRAD WALLACE	
2073	8/10/2020	BRAD WALLACE	
2078	8/10/2020	BRAD WALLACE	
2027	8/11/2020	BRAD WALLACE	
2029	8/11/2020	BRAD WALLACE	
8046	8/12/2020	BRAD WALLACE	RAINED OUT
8108	8/12/2020	BRAD WALLACE	
8047	8/12/2020	BRAD WALLACE	
2068	8/12/2020	BRAD WALLACE	
2085	8/12/2020	BRAD WALLACE	
8060	8/12/2020	BRAD WALLACE	MOVED GRADERS
8118	8/13/2020	BRAD WALLACE	
8060	8/13/2020	BRAD WALLACE	
2062	8/10/2020	GREG ASHTON	
2080	8/10/2020	GREG ASHTON	
2082	8/10/2020	GREG ASHTON	
2052	8/10/2020	GREG ASHTON	
2030	8/10/2020	GREG ASHTON	
2049	8/10/2020	GREG ASHTON	
2073	8/10/2020	GREG ASHTON	

# AUG

2078	8/10/2020	GREG ASHTON	
2027	8/11/2020	GREG ASHTON	
2029	8/11/2020	GREG ASHTON	
8046	8/12/2020	GREG ASHTON	
8108	8/12/2020	GREG ASHTON	
8047	8/12/2020	GREG ASHTON	
2068	8/12/2020	GREG ASHTON	
2085	8/12/2020	GREG ASHTON	
8060	8/12/2020	GREG ASHTON	
8118	8/12/2020	GREG ASHTON	
8060	8/12/2020	GREG ASHTON	
8118	8/12/2020	GREG ASHTON	
8060	8/13/2020	GREG ASHTON	
<hr/>			
7057	8/17/2020	WILL D. & TRENT M.	
7092	8/17/2020	WILL D. & TRENT M.	
6011	8/17/2020	WILL D. & TRENT M.	
6014	8/17/2020	WILL D. & TRENT M.	
6009	8/17/2020	WILL D. & TRENT M.	
7046	8/17/2020	WILL D. & TRENT M.	
7045	8/17/2020	WILL D. & TRENT M.	
7044	8/17/2020	WILL D. & TRENT M.	
6010	8/17/2020	WILL D. & TRENT M.	
6014	8/18/2020	WILL D. & TRENT M.	
6007	8/18/2020	WILL D. & TRENT M.	
6022	8/18/2020	WILL D. & TRENT M.	
6012	8/18/2020	WILL D. & TRENT M.	
6013	8/18/2020	WILL D. & TRENT M.	
6022	8/19/2020	WILL D. & TRENT M.	
6027	8/19/2020	WILL D. & TRENT M.	
6029	8/19/2020	WILL D. & TRENT M.	
6030	8/19/2020	WILL D. & TRENT M.	
6024	8/19/2020	WILL D. & TRENT M.	
5036	8/20/2020	WILL D. & TRENT M.	
6084	8/20/2020	WILL D. & TRENT M.	
5054	8/20/2020	WILL D. & TRENT M.	
WANDAS MTN DR.	8/20/2020	WILL D. & TRENT M.	
6059	8/20/2020	WILL D. & TRENT M.	
5058	8/20/2020	WILL D. & TRENT M.	
5051	8/20/2020	WILL D. & TRENT M.	
OLD RUSH CREEK	8/20/2020	WILL D. & TRENT M.	
<hr/>			
4010	8/17/2020	MARTIN & SHANEN	
4050	8/17/2020	MARTIN & SHANEN	
5028	8/18/2020	MARTIN & SHANEN	Moved graders
5040	8/19/2020	MARTIN & SHANEN	
5002	8/19/2020	MARTIN & SHANEN	
5003	8/19/2020	MARTIN & SHANEN	
SPICEWOOD	8/19/2002	MARTIN & SHANEN	

# AUG

5046	8/19/2020	MARTIN & SHANEN	
5045	8/19/2020	MARTIN & SHANEN	
5043	8/19/2020	MARTIN & SHANEN	
5004	8/20/2020	MARTIN & SHANEN	
8114	8/17/2020	BRAD WALLACE	
8083	8/17/2020	BRAD WALLACE	
8113	8/17/2020	BRAD WALLACE	
8112	8/17/2020	BRAD WALLACE	
8060	8/17/2020	BRAD WALLACE	
8117	8/17/2020	BRAD WALLACE	MOVED GRADERS
8094	8/18/2020	BRAD WALLACE	CHANGED BLADES
GREEN HAVEN?	8/18/2020	BRAD WALLACE	
8088	8/18/2020	BRAD WALLACE	
8090	8/18/2020	BRAD WALLACE	
8089	8/18/2020	BRAD WALLACE	
8091	8/18/2020	BRAD WALLACE	
8013	8/19/2020	BRAD WALLACE	
8099	8/19/2020	BRAD WALLACE	
8011	8/19/2020	BRAD WALLACE	
8004	8/19/2020	BRAD WALLACE	
8007	8/19/2020	BRAD WALLACE	
8012	8/19/2020	BRAD WALLACE	
8098	8/19/2020	BRAD WALLACE	
NORTH POINT	8/19/2020	BRAD WALLACE	
3004	8/20/2020	BRAD WALLACE	FLAT TIRE
5049	8/24/2020	SHANEN & MARTIN	
5041	8/24/2020	SHANEN & MARTIN	
OAK HAVEN	8/24/2020	SHANEN & MARTIN	
BLUE BERRY	8/24/2020	SHANEN & MARTIN	
MOON BEAN	8/24/2020	SHANEN & MARTIN	
4040	8/25/2020	MARTIN KENT	
5039	8/25/2020	MARTIN KENT	
5044	8/26/2020	MARTIN KENT	
5045	8/26/2020	MARTIN KENT	
5011	8/26/2020	MARTIN KENT	
5044	8/26/2020	SHANEN EVANS	
5045	8/26/2020	SHANEN EVANS	
5011	8/26/2020	SHANEN EVANS	
4004	8/27/2020	MARTIN KENT	
4005	8/27/2020	MARTIN KENT	
4006	8/27/2020	MARTIN KENT	
4007	8/27/2020	MARTIN KENT	
4003	8/27/2020	MARTIN KENT	
4008	8/27/2020	MARTIN KENT	
4013	8/27/2020	MARTIN KENT	
4003	8/27/2020	SHANEN EVANS	
4004	8/27/2020	SHANEN EVANS	

## AUG

4005	8/27/2020	SHANEN EVANS
4006	8/27/2020	SHANEN EVANS
4007	8/27/2020	SHANEN EVANS
4008	8/27/2020	SHANEN EVANS
4013	8/27/2020	SHANEN EVANS
6037	8/25/2020	TRENT MERRIMAN
6043	8/25/2020	TRENT MERRIMAN
6041	8/25/2020	TRENT MERRIMAN
5033	8/25/2020	TRENT MERRIMAN
650	8/26/2020	TRENT MERRIMAN
649	8/26/2020	TRENT MERRIMAN
652	8/26/2020	TRENT MERRIMAN
653	8/26/2020	TRENT MERRIMAN
654	8/27/2020	TRENT MERRIMAN
7063	8/27/2020	TRENT MERRIMAN
7089	8/27/2020	TRENT MERRIMAN
3004	8/24/2020	BRAD WALLACE
3005	8/24/2020	BRAD WALLACE
3005	8/25/2020	BRAD WALLACE
3010	8/25/2020	BRAD WALLACE
3012	8/25/2020	BRAD WALLACE
3058	8/25/2020	BRAD WALLACE
3048	8/25/2020	BRAD WALLACE
3033	8/25/2020	BRAD WALLACE
3032	8/25/2020	BRAD WALLACE
3029	8/25/2020	BRAD WALLACE
3002	8/25/2020	BRAD WALLACE
3047	8/25/2020	BRAD WALLACE
3001	8/26/2020	BRAD WALLACE
3002	8/26/2020	BRAD WALLACE
3042	8/26/2020	BRAD WALLACE
3044	8/26/2020	BRAD WALLACE
3021	8/27/2020	BRAD WALLACE

CRUSHED = 16 DAY

MARION COUNTY QUARRY

QUARTERLY CLOSE OUT SHEET

August 2020

MONTH AND YEAR

MAN HOURS 652 DAYS WORKED 14

MCRD LOADS 285@18 TONS 5,130

BULL SHOALS LOADS \_\_\_\_\_ TONS \_\_\_\_\_

YELLVILLE LOADS \_\_\_\_\_ TONS \_\_\_\_\_

FLIPPIN LOADS \_\_\_\_\_ TONS \_\_\_\_\_

SUMMIT LOADS \_\_\_\_\_ TONS \_\_\_\_\_

PYATT LOADS \_\_\_\_\_ TONS \_\_\_\_\_

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TOTAL TONNAGE CRUSHED 10,038

TOTAL TONNAGE OUT 5,130

# Solid Waste Report

Month: August

	Monthly Count	Year To Date
Traffic Count	<u>2175</u>	<u>16731</u>
Recycles	<u>1328</u>	<u>9372</u>
Bag Count	<u>4618</u>	<u>38611</u>
Sent to Landfill	<u>39.58</u>	<u>466.83 T</u>

## Recyclables Shipped

OCC	<u>34.3</u>	<u>168.28 Tons</u>
Plastics	<u>12.5</u>	<u>44.4 Tons</u>
Paper	<u>-</u>	<u>27.60 Tons</u>
Glass	<u>-</u>	<u>40 Tons</u>
Metal	<u>9.1</u>	<u>42.2 Tons</u>
Tires	<u>10.2 T</u>	<u>139.37 Tons</u>

YTD 461.85

Receipt Number	Total Deposit	Day of the Week	2020 Date	Paid	Tax	Adjusted Reside	Class 4	Tax	Total	33 gallon	15 gallon	Total bags per day
151535-151564	\$ 155.50	Saturday	8/1/2020	\$ 131.20	\$ 12.80	\$ 12.50	\$ 76.14	\$ 6.36	\$ 155.50	61	7	68
151565-151687	\$ 667.75	Monday	8/3/2020	\$ 461.69	\$ 43.31	\$ 60.25	\$ 128.20	\$ 10.55	\$ 667.75	246	11	257
151688-151789	\$ 722.75	Tuesday	8/4/2020	\$ 498.20	\$ 44.80	\$ 41.00	\$ 90.02	\$ 7.47	\$ 722.75	228	29	257
151790-151847	\$ 465.50	Wednesday	8/5/2020	\$ 317.46	\$ 28.55	\$ 22.00	\$ 69.38	\$ 5.61	\$ 465.50	146	18	164
151848-151940	\$ 620.50	Thursday	8/6/2020	\$ 445.91	\$ 40.10	\$ 59.50	\$ 82.91	\$ 7.08	\$ 620.50	234	6	240
151941-152052	\$ 673.00	Friday	8/7/2020	\$ 508.30	\$ 45.71	\$ 29.00	\$ 96.79	\$ 8.21	\$ 673.00	241	24	265
152053-152150	\$ 604.00	Monday	8/10/2020	\$ 408.29	\$ 36.71	\$ 54.00	\$ 96.79	\$ 8.21	\$ 604.00	215	5	220
152151-152212	\$ 298.00	Tuesday	8/11/2020	\$ 251.40	\$ 22.60	\$ 24.00	\$ 34.63	\$ 2.87	\$ 298.00	128	6	134
152213-152279	\$ 389.00	Wednesday	8/12/2020	\$ 320.21	\$ 28.79	\$ 12.50	\$ 13.76	\$ 1.23	\$ 389.00	131	29	160
152280-152358	\$ 374.00	Thursday	8/13/2020	\$ 295.44	\$ 26.57	\$ 37.00	\$ 20.64	\$ 1.86	\$ 374.00	155	4	159
152359-152482	\$ 645.50	Friday	8/14/2020	\$ 555.09	\$ 49.91	\$ 18.00	\$ 68.81	\$ 5.19	\$ 645.50	277	17	294
152483-152512	\$ 261.00	Saturday	8/15/2020	\$ 159.46	\$ 12.54	\$ 34.00	\$ 24.06	\$ 2.17	\$ 261.00	73	2	75
152513-152620	\$ 572.25	Monday	8/17/2020	\$ 477.10	\$ 42.90	\$ 26.00	\$ 69.04	\$ 5.96	\$ 572.25	233	18	251
152621-152699	\$ 478.00	Tuesday	8/18/2020	\$ 352.32	\$ 31.68	\$ 19.00	\$ 24.06	\$ 2.17	\$ 478.00	183	6	189
152700-152752	\$ 354.00	Wednesday	8/19/2020	\$ 302.78	\$ 27.23	\$ 9.00	\$ 13.82	\$ 1.17	\$ 354.00	123	28	151
152753-152842	\$ 588.00	Thursday	8/20/2020	\$ 381.68	\$ 34.32	\$ 22.00	\$ 138.53	\$ 11.47	\$ 588.00	196	8	204
152843-152963	\$ 775.00	Friday	8/21/2020	\$ 525.73	\$ 47.27	\$ 74.50	\$ 48.34	\$ 4.16	\$ 775.00	273	9	282
152964-153089	\$ 732.50	Monday	8/24/2020	\$ 594.54	\$ 53.46	\$ 32.00	\$ 55.16	\$ 4.84	\$ 732.50	297	18	315
153090-153177	\$ 441.00	Tuesday	8/25/2020	\$ 337.64	\$ 30.36	\$ 13.00	\$ 235.76	\$ 19.23	\$ 441.00	166	12	178
153178-153241	\$ 577.00	Wednesday	8/26/2020	\$ 247.73	\$ 22.28	\$ 52.00	\$ 55.05	\$ 4.95	\$ 577.00	132	2	134
153242-153327	\$ 508.00	Thursday	8/27/2020	\$ 378.93	\$ 34.07	\$ 35.00	\$ 13.88	\$ 1.24	\$ 508.00	187	13	200
153328-153419	\$ 528.00	Friday	8/28/2020	\$ 421.13	\$ 37.87	\$ 54.00	\$ 13.76	\$ 1.24	\$ 528.00	207	15	222
153420-153518	\$ 447.00	Monday	8/31/2020	\$ 375.26	\$ 33.74	\$ 23.00	\$ 13.76	\$ 1.24	\$ 447.00	188	11	199
	\$ 11,887.25		8747.49	\$ 786.57	\$ 763.25	\$ 1,466.19	\$ 123.75	\$ 11,887.25		4320	298	4618

Marion County  
Planning Board Agenda  
6:00PM, September 3, 2020

- *Meeting Secretary – Paul Hudson*
- Roll call: (1 min)  
Daniel Doshier, Mike Haynes, Paul Hudson, Russell Luder, Ed White and Bob Zdora
- Review/approve previous meeting minutes (4 min)

**Old Business**

- Additional members joining the Planning Board. (5 min)
- Subdivision definition (10 min – 20 min)

**New Business**

- Denton Ferry Bottoms Subdivision – Proposed gated access off CR 7023 (10-20 min)
  - Dick House – House of Realty
- Proposed new subdivision developments (none proposed thru today)
- Next meeting dates. (5 min)  
2020 4<sup>th</sup> QTR – December 4<sup>th</sup> @6:00pm  
2021 1<sup>st</sup> QTR - ???
- Public Comments to the Board: (3 min per person)
- Adjournment



**Marion County**  
**Planning Board Meeting**  
**June 4, 2020**

Member Attendees:

Daniel Doshier

Paul Hudson

Bob Zdora

Russell Luder

Michael Haynes

Non-members Present:

None

Topics / Discussion:

- Minutes of March 5, 2020 meeting were approved.
- The need for additional Board members was discussed. The Board is down to five members.
- Revised definition of a “subdivision” was reviewed and accepted by all Board members.
- The need for a “subdivision description form” was discussed. A form that ensures all contractors submit the same minimum amount of information to the Board.
- Discussions regarding the need to document road status (county or private) at the contractor stage and final transaction stage such as deed record.
- The question was raised, “how to ensure contractors are informed of the definition of a subdivision?”
- 3<sup>rd</sup> quarterly meeting is scheduled for September 3, 2020
- 4<sup>th</sup> quarterly meeting is scheduled for December 4, 2020

**Marion County**  
**Planning Board Meeting**  
**June 4, 2020**

**Member Attendees:**

Daniel Doshier

Paul Hudson

Bob Zdora

Russell Luder

Michael Haynes

**Non-members Present:**

None

**Topics / Discussion:**

- Minutes of March 5, 2020 meeting were approved.
- The need for additional Board members was discussed. The Board is down to five members.
- Revised definition of a “subdivision” was reviewed and accepted by all Board members.
- The need for a “subdivision description form” was discussed. A form that ensures all contractors submit the same minimum amount of information to the Board.
- Discussions regarding the need to document road status (county or private) at the contractor stage and final transaction stage such as deed record.
- The question was raised, “how to ensure contractors are informed of the definition of a subdivision?”
- 3<sup>rd</sup> quarterly meeting is scheduled for September 3, 2020
- 4<sup>th</sup> quarterly meeting is scheduled for December 4, 2020

Subdivision. For the purpose of these regulations, a subdivision ~~is~~ shall be defined as:

- a) The division of ~~or contract to transfer interest in~~ a tract of land or parcel, into three(3) or more lots, any one of which is less than five (5) acres and all the lots are intended to be developed for individual unit of ownership.
- b) The division of ~~or contract to transfer interest in~~ a tract of land or parcel into three (3) or more lots of five (5) acres or more which are located on existing State or county roads are not classified as a subdivision.
- c) ~~For~~ The division of ~~or contract to transfer interest in~~ a tract of land or parcel into two (2) or more lots of ten (10) acres or less and all the lots are intended to be developed for individual unit of ownership. where new accessor interior roads or streets are required a formal plat will be submitted to the County Planning Board. This plat will show clearly the location, size, right-of-way, width and easements of all roads and streets to be dedicated when submitted to the Planning Board. A letter will also accompany the plat agreeing to build roads and streets in Marion County's Road and Highway Specifications.

For any subdivision, a formal plat shall be submitted to the County Planning Board. This plat will clearly show the location, size, right-of-way, width, and easements of all new access, roads, and/or streets to be dedicated when submitted to the County Planning Board. A letter shall also accompany the plat agreeing to build new access, roads, and/or streets in accordance with Marion County's Road and Highway Specifications.

A formal plat need not be provided to the Marion County Planning Board if the division of a tract of land or parcel a) does not meet the definition of a subdivision and/or b) when new access, interior roads, and/or streets are not dedicated or classified as County roads.

When new access, interior roads, and/or streets are not dedicated or classified as County roads, a Letter-of-Standing stating such shall be recorded with each individual unit of ownership. The Letter-of-Standing cannot be rescinded, changed, or altered unless the new access, interior roads, and/or streets meet Marion County's Road and Highway Specifications and written approval of the County Judge is obtained.

4-12-11  
to Overtone  
Bakind  
Rt Post

[illegible]

1. THE STATE OF TEXAS, COUNTY OF DALLAS, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk of said County, Texas, and that the same is a true and correct copy of the original as the same appears in the records of the County Clerk of said County, Texas.

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10. 11. 2019

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
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Class 4 - Science

**POPLAR:**  
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**SITE MAP 1" = 1 MILE**

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**SURVIVOR'S CERTIFICATION**  
I, James H. Smith, of San Francisco, California, do hereby certify that the above is a true and correct copy of the original as the same appears in the records of the San Francisco Police Department, and that the same is a true and correct copy of the original as the same appears in the records of the San Francisco Police Department.

James H. Smith  
San Francisco, California  
Notary Public for the State of California

[illegible]

204. 10



**CONSOLIDATED  
LAND SERVICES  
INCORPORATED**

LABORATORY SURVEYING  
 IN MATERIALS TESTING  
 THE BUREAU OF STANDARDS  
 DIVISION OF METROLOGY  
 SPECIAL REPORT NO. 10

(THIS YEAR OF: \_\_\_\_\_)
 RICH HILLTOP (AND COMPANY), LLC BY # \_\_\_\_\_

# DENTON FERRY BOTTOMS

TRADITIONAL DESIGN 12 AND PART OF TRADITIONAL SECTION 11, 11th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th, 109th, 110th, 111th, 112th, 113th, 114th, 115th, 116th, 117th, 118th, 119th, 120th, 121st, 122nd, 123rd, 124th, 125th, 126th, 127th, 128th, 129th, 130th, 131st, 132nd, 133rd, 134th, 135th, 136th, 137th, 138th, 139th, 140th, 141st, 142nd, 143rd, 144th, 145th, 146th, 147th, 148th, 149th, 150th, 151st, 152nd, 153rd, 154th, 155th, 156th, 157th, 158th, 159th, 160th, 161st, 162nd, 163rd, 164th, 165th, 166th, 167th, 168th, 169th, 170th, 171st, 172nd, 173rd, 174th, 175th, 176th, 177th, 178th, 179th, 180th, 181st, 182nd, 183rd, 184th, 185th, 186th, 187th, 188th, 189th, 190th, 191st, 192nd, 193rd, 194th, 195th, 196th, 197th, 198th, 199th, 200th, 201st, 202nd, 203rd, 204th, 205th, 206th, 207th, 208th, 209th, 210th, 211st, 212nd, 213th, 214th, 215th, 216th, 217th, 218th, 219th, 220th, 221st, 222nd, 223rd, 224th, 225th, 226th, 227th, 228th, 229th, 230th, 231st, 232nd, 233rd, 234th, 235th, 236th, 237th, 238th, 239th, 240th, 241st, 242nd, 243rd, 244th, 245th, 246th, 247th, 248th, 249th, 250th, 251st, 252nd, 253rd, 254th, 255th, 256th, 257th, 258th, 259th, 260th, 261st, 262nd, 263rd, 264th, 265th, 266th, 267th, 268th, 269th, 270th, 271st, 272nd, 273rd, 274th, 275th, 276th, 277th, 278th, 279th, 280th, 281st, 282nd, 283rd, 284th, 285th, 286th, 287th, 288th, 289th, 290th, 291st, 292nd, 293rd, 294th, 295th, 296th, 297th, 298th, 299th, 300th, 301st, 302nd, 303rd, 304th, 305th, 306th, 307th, 308th, 309th, 310th, 311st, 312nd, 313th, 314th, 315th, 316th, 317th, 318th, 319th, 320th, 321st, 322nd, 323rd, 324th, 325th, 326th, 327th, 328th, 329th, 330th, 331st, 332nd, 333rd, 334th, 335th, 336th, 337th, 338th, 339th, 340th, 341st, 342nd, 343rd, 344th, 345th, 346th, 347th, 348th, 349th, 350th, 351st, 352nd, 353rd, 354th, 355th, 356th, 357th, 358th, 359th, 360th, 361st, 362nd, 363rd, 364th, 365th, 366th, 367th, 368th, 369th, 370th, 371st, 372nd, 373rd, 374th, 375th, 376th, 377th, 378th, 379th, 380th, 381st, 382nd, 383rd, 384th, 385th, 386th, 387th, 388th, 389th, 390th, 391st, 392nd, 393rd, 394th, 395th, 396th, 397th, 398th, 399th, 400th, 401st, 402nd, 403rd, 404th, 405th, 406th, 407th, 408th, 409th, 410th, 411st, 412nd, 413th, 414th, 415th, 416th, 417th, 418th, 419th, 420th, 421st, 422nd, 423rd, 424th, 425th, 426th, 427th, 428th, 429th, 430th, 431st, 432nd, 433rd, 434th, 435th, 436th, 437th, 438th, 439th, 440th, 441st, 442nd, 443rd, 444th, 445th, 446th, 447th, 448th, 449th, 450th, 451st, 452nd, 453rd, 454th, 455th, 456th, 457th, 458th, 459th, 460th, 461st, 462nd, 463rd, 464th, 465th, 466th, 467th, 468th, 469th, 470th, 471st, 472nd, 473rd, 474th, 475th, 476th, 477th, 478th, 479th, 480th, 481st, 482nd, 483rd, 484th, 485th, 486th, 487th, 488th, 489th, 490th, 491st, 492nd, 493rd, 494th, 495th, 496th, 497th, 498th, 499th, 500th, 501st, 502nd, 503rd, 504th, 505th, 506th, 507th, 508th, 509th, 510th, 511st, 512nd, 513th, 514th, 515th, 516th, 517th, 518th, 519th, 520th, 521st, 522nd, 523rd, 524th, 525th, 526th, 527th, 528th, 529th, 530th, 531st, 532nd, 533rd, 534th, 535th, 536th, 537th, 538th, 539th, 540th, 541st, 542nd, 543rd, 544th, 545th, 546th, 547th, 548th, 549th, 550th, 551st, 552nd, 553rd, 554th, 555th, 556th, 557th, 558th, 559th, 560th, 561st, 562nd, 563rd, 564th, 565th, 566th, 567th, 568th, 569th, 570th, 571st, 572nd, 573rd, 574th, 575th, 576th, 577th, 578th, 579th, 580th, 581st, 582nd, 583rd, 584th, 585th, 586th, 587th, 588th, 589th, 590th, 591st, 592nd, 593rd, 594th, 595th, 596th, 597th, 598th, 599th, 600th, 601st, 602nd, 603rd, 604th, 605th, 606th, 607th, 608th, 609th, 610th, 611st, 612nd, 613th, 614th, 615th, 616th, 617th, 618th, 619th, 620th, 621st, 622nd, 623rd, 624th, 625th, 626th, 627th, 628th, 629th, 630th, 631st, 632nd, 633rd, 634th, 635th, 636th, 637th, 638th, 639th, 640th, 641st, 642nd, 643rd, 644th, 645th, 646th, 647th, 648th, 649th, 650th, 651st, 652nd, 653rd, 654th, 655th, 656th, 657th, 658th, 659th, 660th, 661st, 662nd, 663rd, 664th, 665th, 666th, 667th, 668th, 669th, 670th, 671st, 672nd, 673rd, 674th, 675th, 676th, 677th, 678th, 679th, 680th, 681st, 682nd, 683rd, 684th, 685th, 686th, 687th, 688th, 689th, 690th, 691st, 692nd, 693rd, 694th, 695th, 696th, 697th, 698th,

BORN #761978 (MAY 1978) 11E 02 M

1994	1995
1996	1997
1998	1999
2000	2001

Marion County Quorum  
Court Budget Meeting August 20, 2020

Chairman Joyce McCalla called the meeting to order at 5:30 pm. Justice McCalla read from a document from Justice Scrima that we are still short with the budget a total of \$155,680.31. Justice Scrima spoke of his report, that we were aware of the shortfall in April. The Quorum Court put a 10% cut into effect in July by ordinance. Justice White, who serves on the Law Enforcement Committee, described that the Law Enforcement Committee requested to hire, 2 jailers and 1 deputy. Justice Scrima asked to get the financial deficit down to zero tonight. Judge Massey introduced Mr. Dozier from Dozier Accounting, to assist in our issue. The Judge also added that he would stand up for the Sheriff we need an additional jailer if we take in the additional 30 inmates. The Sheriff talked about getting the pod prepared for the additional inmates. Deputy Batterton spoke that its \$32.00 per inmate, per day and to maintain full 30 inmates for a year would generate \$300,000.00 a year and the state will pay for the health and safety of the transfers. Assistant Dawn Flippin estimated the cost of the jailers to be \$5.00 per day. Justice Scrima requested an inmate per day estimate, which has recently showed \$30.00 per day. Judge Massey spoke about his most recent comments about the hiring freeze and that we need to get it right with plan A and we don't want to go to plan B. The Judge suggested we work with the Sheriff in getting the budget down to zero. Justice Scrima questioned Treasurer Purdome if the \$86,264.51 for the account was accurate; the response was "yes". Assistant Dawn Flippin was asked to forward her latest numbers to Judge Massey. Justice McCalla questioned Deputy Joe Batterton about training; which can be completed in -house. Justice McCalla also questioned how much vacation time will need to be paid to those leaving. It was also asked of Mr. Doshier if he really wants to do this. He nodded yes. Treasurer Purdome was asked how much was in the county general account today; the answer was \$108,000. The question was asked if all cities should be paying for their inmates. Judge Massey responded it was like double- dipping, as the cities already pay the county for the jail. Justice McCalla suggested the idea of a law enforcement auxiliary, which could aid in funding for law enforcement. Chairman McCalla announced that the Personnel Committee will meet next Thursday, August 27, 2002 at 5:30 pm in the annex. The meeting was adjourned at 6:45.

## Law Enforcement information Monthly report

Current Month

Year

total

Miles Patrolled and driven

Gas used

Traffic Warnings

Motor Vehicle Accident Calls

Domestic Violence Calls

Medical Assists

Fire Department Assists

Welfare Checks

Building Checks

Alarms Answered

Number of complaints filed

Number of burglaries filed

Number of burglaries cleared by arrest

Number of thefts reported

Number of thefts cleared by arrest

Number of other crimes reported

Number of other crimes cleared by arrest

Number of arrest reports filed

Criminal Warrants served

Civil papers served

Attendance in court

Fees reported to Co.Treasurer

Fines reported to Co.Treasurer

Fines and court cost from Circuit Court

Fines and court cost from Municipal Court

Patrol Totals

**Ordinance 2020-\_\_\_\_\_**

Be it enacted by the Quorum Court of Marion County, Arkansas; an Ordinance to be entitled:

An ordinance amending the annual operating budget, Ordinance 2019-87 for the calendar year 2020 for Marion County, Arkansas. As a clerical error was made on claim 1099, warrant 01053, to Computer Repair Service, the following transfers need to be made.

**Article 1:**

Fund 1000

Quorum Court

1000-0107-2001    General Office Supplies    \$220.44 Add

Clerk's Office

1000-0102-2001    General Office Supplies    \$220.44 Subtract

Article 2: This ordinance herein enacted is an appropriation ordinance and therefore, it is effective immediately.

Passed and approved by the Quorum Court of Marion County, Arkansas, on this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Approved: \_\_\_\_\_

John Massey, Marion County Judge

Attest: \_\_\_\_\_

Dawn Moffet, County and Circuit Clerk

Sponsored by: Justices White, Scrima, McCalla

**Computer Repair Service Inc.**  
208 Hwy 62 East  
Yellville Arkansas 72687

Invoice No. 08072020-4

crs@mtnhome.com

PH# 1-870-449-5305

Fax# 1-870-449-2305

**INVOICE**

**Customer**

Name Marion County Clerk  
Address  
City State ZIP  
Phone

**Misc**

Date 8/7/2020  
Order No.  
Rep  
FOB

Qty	Description
2	OKI 45807101 Toner
1	HP 90A Toner

Unit Price	TOTAL
\$ 89.95	\$ 179.90
\$ 199.95	\$ 199.95

**Payment** ☒ Check

Mail Payments to:  
Computer Repair Service Inc.  
P.O. Box 429  
Yellville AR 72687

Tax Rate(s)

SubTotal	\$ 379.85
Shipping	\$ 38.93
<b>TOTAL</b>	<b>\$ 418.78</b>

*Invoices are due upon receipt!*

***We Appreciate Your Business!***



**Paper Claim**  
**COUNTY OF MARION**  
8/11/2020

Vendor ID CRS

Name COMPUTER REPAIR SERVICE, INC

Claim # 1099

Warrant # 01053

Fund	Department	Account	Amount
1000 COUNTY GENERAL FUND	0107 QUORUM COURT	2001 GENERAL OFFICE SUPPLIES	\$220.44
1000 COUNTY GENERAL FUND	0109 ELECTIONS	2001 GENERAL OFFICE	\$198.34
<b>Total</b>			<b>\$418.78</b>



Approval By County Judge

This 11 day of August, 2020

# AFFIDAVIT TO COUNTY ACCOUNT

COUNTY OF MARION.

To Computer Repair Service

8/11/2020, 20

Invoice 08072020-4

1000-0109-2001				198.34
1000-0107-2001				220.44
102				
				418.78

Sworn to and subscribed before me this 11 day of 8, 20 20

Marion County Clerk

By UP, D.C.

STATE OF ARKANSAS

County of Marion

ss.

I, \_\_\_\_\_, do solemnly swear that the foregoing is just and correct, and that no part thereof has been paid previously; that the services charged for or materials furnished, as the case may be, were actually rendered or furnished, and that the charge made therefore does not exceed the amount allowed by law, or customary charges for similar services, or materials furnished, when estimated and paid in lawful money of the United States; and that such accounts, claims, demands or fee bill are not enlarged, enhanced or otherwise made greater in consequence of or by reason of any estimated, supposed or real depreciation in the value of county warrants.

Payment ☒ Check

Tax Rate(s) 10.25% \$ 38.93

TOTAL \$ 418.78

Mail Payments to:  
Computer Repair Service Inc.  
P.O. Box 429  
Yellville AR 72687

*Invoices are due upon receipt!*

**We Appreciate Your Business!**

ORDINANCE 2020-

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN  
ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING 2019-87, IDENTIFIED AS THE NUMBERS AND  
COMPENSATION OF COUNTY EMPLOYEES.

**ARTICLE 1.** The following non-elected positions are authorized at the per annum base hourly rate,  
effective upon passage of the Quorum Court, and amended as follows for the Marion County Library.

As Reads:

**Library**

Director	One Full Time	@	\$41,000.00
Assistant	Two Full Time	@	\$12.00
Assistant	Three Part Time	@	\$12.00

Amend to Read:

**Library**

Director	One Full Time	@	\$41,000.00
Assistant	Three Full Time	@	\$12.00
Assistant	One Part Time	@	\$12.00

**ARTICLE 2.** Severability Clause: If any provision or article of this Ordinance is held invalid by a  
court of competent jurisdiction, such invalidity shall not affect other provisions and articles of this Ordinance,  
and to such end the provisions and articles of the Ordinance are declared severable.

**ARTICLE 3.** Emergency Clause: It is hereby determined that his Ordinance is essential for the  
safety, health and welfare of the citizens of Marion County. Therefore, an emergency is hereby declared to  
exist and this Ordinance being necessary to have County Numbers and Compensation records accurately reflect  
actual employment positions and compensation including ninety-day and annual raises, shall be in full force and  
effect from the date of its passage.

PASSED AND APPROVED BY THE QUORUM COURT OF MARION COUNTY, AR  
on this \_day of \_\_\_\_\_, 2020.

SPONSOR:

Personnel Committee

APPROVED:

John Massey, Marion County Judge

ATTEST:

Dawn Moffet, Marion County & Circuit Clerk

DATE:

ORDINANCE 2020-\_\_\_\_\_

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS, AN ORDINANCE TO BE ENTITLED.

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGE FOR THE CALENDAR YEAR 2020 FOR MARION COUNTY, ARKANSAS.

**ARTICLE 1.** WHEREAS, there is a need to appropriate grant funds that were received on August 18, 2020 receipt #27277 in the amount of \$132,037.87 and received on September 1, 2020 receipt # 27294 in the amount of \$117, 878.87 for SemahTronix, located in Flippin, Arkansas, and therefore, raise anticipated revenue in **3558-SemahTronix Economic Development Grant** and appropriate as follows:

**3558-0116 SemahTronix Economic Development Grant**

3100 Other Miscellaneous \$249,916.74 add

**ARTICLE 2.** This Ordinance herein enacted is an appropriation Ordinance and therefore, it is effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT of Marion County on the \_\_\_\_ day of \_\_\_\_\_, 2020.

APPROVED: \_\_\_\_\_ John Massey, County Judge

ATTEST: \_\_\_\_\_ Dawn Moffet, Marion County & Circuit Clerk

SPONSOR: Rick White, Justice of the Peace District 4

Date Adopted: \_\_\_\_\_

Votes For: \_\_\_\_\_ Votes Against: \_\_\_\_\_ Abstain: \_\_\_\_\_

Present: \_\_\_\_\_ Absent: \_\_\_\_\_

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**Marion County Treasurer's Receipt**

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Receipt Number : 27277.0000      Bank : 1093 - First Service-Holding      Date : 8/18/2020  
Received From : State of Arkansas  
The Amount Of : One Hundred Thirty Two Thousand Thirty Seven Dollars and Eighty Seven Cents Only  
For : ACEDP-#790-08943-11- #4

**Carla Purdome**  
**Treasurer**

Receipt Total : \$132,037.87      Check/DD : \$132,037.87  
Check # :      Cash : \$0.00  
Com : \$0.00

---

By c m p

Fund	Description	Code	Description	Amount	Com
3558	Semahtronics-E.D.-Grant	7010	State Grants	\$132,037.87	\$0.00
<b>Account(s) Total</b>				\$132,037.87	\$0.00

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**Marion County Treasurer's Receipt**

---

Receipt Number : 27277.0000      Bank : First Service-Holding - 1093      Date : 8/18/2020  
Received From : State of Arkansas  
The Amount Of : One Hundred Thirty Two Thousand Thirty Seven Dollars and Eighty Seven Cents Only

For : ACEDP-#790-08943-11- #4      **Carla Purdome**  
Receipt Total : \$132,037.87      Check/DD : \$132,037.87      **Treasurer**

Cash : \$0.00  
Com : \$0.00

---

By c m p

Fund	Description	Code	Description	Amount	Com
3558	Semahtronics-E.D.-Grant	7010	State Grants	\$132,037.87	\$0.00
<b>Account(s) Total</b>				\$132,037.87	\$0.00

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# Marion County Treasurer's Receipt

Receipt Number :	27294.0000	Bank :	1093 - First Service-Holding	Date :	9/1/2020
Received From :	State of Arkansas				
The Amount Of :	One Hundred Seventeen Thousand Eight Hundred Seventy Eight Dollars and Eighty Se				
For :	SemahTronix ACEDP grant #791-08943-1 <b>Carla Purdome</b> <b>Treasurer</b>				

Receipt Total :	\$117,878.87	Check/DD :	\$117,878.87
Check #:		Cash :	\$0.00
		Com :	\$0.00

By Katrina L Swafford

Fund	Description	Code	Description	Amount	Com
3558	SemahTronix-E.D.-Grant	7010	State Grants	\$117,878.87	\$0.00
<b>Account(s) Total</b>				<b>\$117,878.87</b>	<b>\$0.00</b>

# Marion County Treasurer's Receipt

Receipt Number :	27294.0000	Bank :	First Service-Holding - 1093	Date :	9/1/2020
Received From :	State of Arkansas				
The Amount Of :	One Hundred Seventeen Thousand Eight Hundred Seventy Eight Dollars and Eighty Se				
For :	SemahTronix ACEDP grant #791-08943-1		Carla Purdome		
Receipt Total :	\$117,878.87	Check/DD :	\$117,878.87	Treasurer	
		Cash :	\$0.00		
		Com :	\$0.00		

By Katrina L Swafford

Fund	Description	Code	Description	Amount	Com
3558	SemahTronix-E.D.-Grant	7010	State Grants	\$117,878.87	\$0.00
<b>Account(s) Total</b>				<b>\$117,878.87</b>	<b>\$0.00</b>

ORDINANCE 2020-

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS,  
AND AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET FOR THE  
CALENDAR YEAR 2020 FOR MAION COUNTY, ARKANSAS.

ARTICLE 1. WHEREAS, there is a need to appropriate unappropriated monies from the County Building Improvement Fund 3403 to County General and raise anticipated revenue \$2000 in County Judge's Budget and line item Other Professional Services 1000-0100-3009 to pay Doshier and Associates for Accounting Services.

ARTICLE 2. This Ordinance herein enacted is an appropriation ordinance and therefore it is effective immediately.

PASSED AND APPROVED BY THE QUORUM COURT OF MARION COUNTY, AR  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

APPROVED: \_\_\_\_\_

John Massey, Marion County Judge

ATTEST: \_\_\_\_\_

Dawn Moffet, Marion County & Circuit Clerk

Sponsored by: Justice Brigham

ORDINANCE 2020-

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS; AN  
ORDINANCE TO BE ENTITLED:

An Ordinance requesting the following details be listed on the Monthly Jail report  
to be given to the Quorum Court monthly.

Prisoners Booked "will include time period in jail"  
County Prisoners, and City Prisoners  
Misdemeanors  
Felons  
Sex Offenders  
Males  
Females  
Average Daily Population  
High Population County  
Low Population Count  
Average Age  
Prior Detainees Returned  
Profit from Commissary Sales paid to Co. Treasurer  
Convicts awaiting Bed Space  
Total number of County Prisoners  
Total Number of city Prisoners  
Number of meals served  
Per Meals Cost  
Total Cost of meals  
Medical Expenses  
Drugs Purchased and Cost

Passed and Approved by the Quorum Court of Marion County, Arkansas, on this  
\_\_\_\_\_ day of \_\_\_\_\_, 2020.

Approved: \_\_\_\_\_  
John Massey, Marion County Judge

Attest: \_\_\_\_\_  
Dawn Moffet, Marion County and Circuit Clerk

Sponsored by: Law Enforcement Board



ORDINANCE 2020-

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS; AN  
ORDINANCE TO BE ENTITLED:

An Ordinance requesting the following details be listed on the Law Enforcement  
report to be given to the Quorum Court monthly.

Miles Patrolled and Driven  
Gas Used  
Traffic Warnings  
Motor Vehicle Accident Calls  
Medical Assists  
Fire Department Assists  
Welfare Checks  
Building Checks  
Alarms Answered  
Number of complaints filed  
Number of burglaries filed  
Number of arrest reports filed  
Criminal Warrants Served  
Civil Papers Served  
Attendance in court  
Fees reported to Co. Treasurer  
Fines reported to Co. Treasurer  
Fines and Court Cost from Circuit Court  
Fines and Court Cost from Municipal Court  
Total Number of Deputies patrolling each shift.

Passed and Approved by the Quorum Court of Marion County, Arkansas, on this  
\_\_\_\_\_ day of \_\_\_\_\_, 2020.

Approved: \_\_\_\_\_  
John Massey, Marion County Judge

Attest: \_\_\_\_\_  
Dawn Moffet, Marion County and Circuit Clerk

Sponsored by: Law Enforcement Committee

ORDINANCE 2020-

BE IT ENACTED BY THE QUORUM COURT OF MARION COUNTY, ARKANSAS; AN  
ORDINANCE TO BE ENTITLED:

Transfer 200.00 from Fund 3008-0600-3011 Library, to 1000-0108-2007 for fuel for  
Marion County Maintenance mowing and weed eating around the Library.

This Ordinance herein enacted and appropriation ordinance therefore, it is  
effective immediately.

Passed and Approved by the Quorum Court of Marion County, Arkansas, on this  
\_\_\_\_\_ day of \_\_\_\_\_, 2020.

Approved: \_\_\_\_\_  
John Massey, Marion County Judge

Attest: \_\_\_\_\_  
Dawn Moffet, Marion County and Circuit Clerk

Sponsored by: Justice McCalla

**sholt@yellville.net**

---

**From:** Dana Scott <dana.librarydirector@gmail.com>  
**Sent:** Thursday, August 6, 2020 3:56 PM  
**To:** Sandi Holt  
**Subject:** Maintenance Ordinance 2020

Hi Sandi,

Please take \$200.00 out of line item 3008-0600-3011 for Dan's lawn services this year.

Thank you,

Dana E. Scott, Library Director  
[dana.librarydirector@gmail.com](mailto:dana.librarydirector@gmail.com)  
Marion County Library  
308 Old Main Street  
Yellville, AR 72687  
870-449-6015  
870-449-6005 Direct Line  
[marcolibrary.org](http://marcolibrary.org)





**Peel Fire & Rescue Department**  
**P. O. Box 51**  
**Peel, AR 72668**



**August 14, 2020**

Justice of the Peace  
Michael Scrima  
P O Box 100  
Oakland AR 72661

Dear Mike,

Enclosed please find the petition from The Peel Volunteer Fire and Rescue Department requesting that the Marion County Quorum Court allow the Peel Fire and Rescue Department to convert from the Peel Fire Department to the Peel Fire Protection District. The petition consists of 5 pages including exhibits setting forth the map and legal description of the Fire Protection District, and a copy of ACA 14-284-226, the law the fire department is asking the Quorum Court to follow to create the Fire Protection District.

I also want to thank you for attending the meeting we had with the Peel community on Wednesday August 14<sup>th</sup> to explain the changes we are planning. Your presence was helpful.

Yours Truly,

A handwritten signature in cursive script, reading "David H. Frellsen".

David Frellsen, Treasurer

## **QUORUM COURT OF MARION COUNTY, ARKANSAS**

### **PETITION TO CONVERT THE PEEL FIRE DEPARTMENT TO THE PEEL FIRE PROTECTION DISTRICT**

WHEREAS, the Peel Fire Department has existed for many years to serve the health and safety needs of citizens of Peel, Arkansas; and

Whereas, ACA-14-284-226 provides for the governing body of the Peel Fire Department to petition the Quorum Court of Marion County, Arkansas, to become the Peel Fire Protection District.

Therefore, the governing body of the Peel Fire Department hereby petitions the Quorum Court of Marion County as follows:

(1) The Peel Fire Department is a duly organized fire department existing under the laws of the State of Arkansas;

(2) That the Peel Fire Department comprises the following territory situated in Marion County, Arkansas, to-wit:

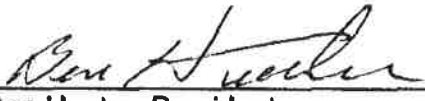
See Exhibit "A" attached hereto.

(3) That the undersigned, constituting the governing body of the Peel Fire Department, hereby petitions the Quorum Court of Marion County, Arkansas, to convert the Peel Fire Department to the Peel Fire Protection District pursuant to ACA-14-284-226. A copy of ACA-14-284-226 is attached hereto as Exhibit B.

(4) Upon conversion, the Peel Fire Protection District assessments

shall be listed annually beginning with the next ad valorem property tax statement and collected under ACA-14-284-216.

Dated this 14th day of August, 2020.

  
Ben Hunter, President

  
Bill Brignole, Vice President

  
John Yates, Secretary

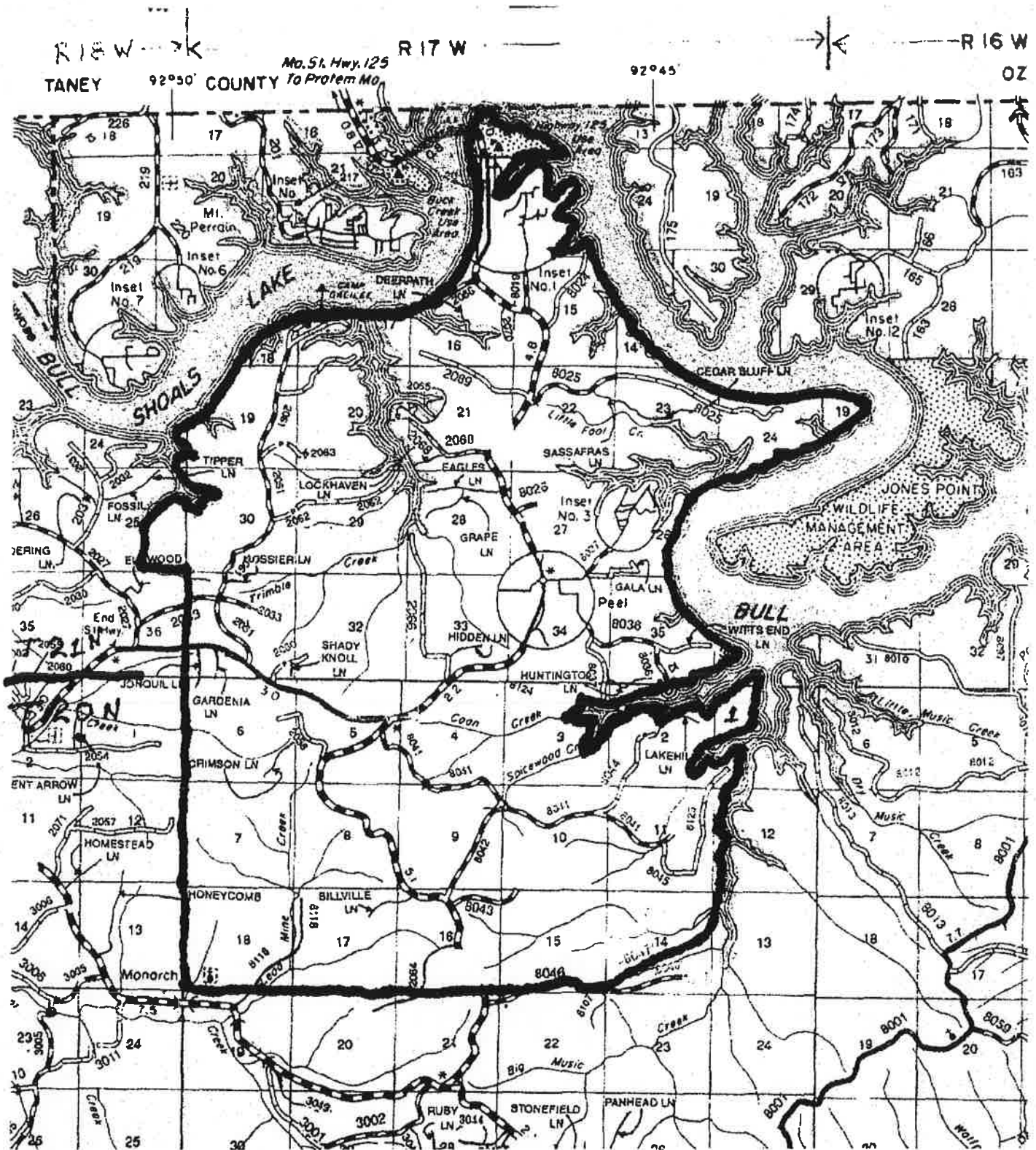
  
David Frellsen, Treasurer

  
Ronald Barton, Fire Chief

This instrument prepared by:  
Roger L. Morgan  
SANDERS, MORGAN & CLARKE PLLC  
Post Office Box 2308  
Mountain Home, AR 72654

# EXHIBIT "A"

## Peel Fire Protection District Map as of July 30, 2020



**Legal Description of the Peel Fire Protection District as of July 28, 2020**

The legal description of the Peel Fire Protection District is as follows:

T 21 N, R 17 W, all sections SWR 3, 4, 9, 10, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

T 21 N, R 16 W, section 19, south and west of the White River

T 20 N, R 17 W, all sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 15, 16, 17, 18, and that part of section 1 and section 12 lying west of Big Music Creek, and that part of the NW quarter of the NW quarter of section 13 lying west of Big Music Creek, and that part of section 14 lying north of MC 8047, extended east to Big Music Creek

And T 21 N, R 18 W, section 24, east of Five Finger Cove, and the NE quarter of the NE quarter of section 25 lying east of Five Finger Cove, and the east half of section 25 south or east of the Beach Hollow Finger of Five Finger Cove.

Note that this legal description corrects several minor errors that have crept in to the legal description of the Peel Fire Department territory over the years.

T 21 N, R 17 W, sections 3 and 4 which include the Highway 125 Use Area (park and marina) have been left out and section 25 has been included even though section 25 is either in the lake or is impossible for the fire department to reach because it is North of the White River. T 21 N, R 16 W, section 19 has always been in the Peel Fire territory and is impossible or at least infeasible for any other fire department to access.

T 20, R 17 W, section 12 west of Big Music Creek has always been Peel territory but has been left out of the legal description, there is almost none of this section but it exists and should be recognized. Section 13 has a small NW corner in the Peel territory.

DHF 7-28-20



## **EXHIBIT "B"**

### **Conversion from Fire Department to Fire Protection District:**

**A.C.A. § 14-284-226. Conversion to fire protection district.**

(a) The governing body of a fire department that seeks to become a fire protection district shall make the request by petition to the quorum court of the county, or counties if the fire department serves more than one (1) county.

(b)

(1)

(A) Upon the request by petition in subsection (a) of this section, the quorum court shall grant the petition to convert the fire department to a fire protection district within sixty (60) days of receipt of the petition.

(B) The quorum court shall respond in writing to the fire department within the sixty-day period under subdivision (b)(1)(A) of this section if there are issues or questions the quorum court would like addressed in the petition, but in no event shall the quorum court delay the sixty-day period under subdivision (b)(1)(A) of this section.

(2) The fire protection district assessments shall be listed annually beginning with the next ad valorem real property tax statement and collected under § 14-284-216.

August 18, 2020

**TO THE MEMBERS OF THE QUORUM COURT:**

The Marion County Equalization Board consists of five members with one member appointed by the County Judge, one selected by the School Districts, one selected by Cities and Incorporated Towns, and two selected by the Quorum Court. Members serve three-year terms expiring on the first Monday of June in staggering terms. Members serve with compensation, to form the guidelines for administration of our Marion County Equalization Board. The board shall have all the powers and authority, and perform all of the duties which are conferred by law on the boards in this state as per Ark. Code Ann. §26-27-301.

The members currently are:

Term Expires:

Mary Jo Layton, Selected by Cities & Incorporated Towns

May 31, 2022

Orville Mears, Selected by Quorum Court

May 31, 2022

Bob Zdora, Selected by School Districts

May 31, 2021

Sherry Hoover, Selected by Quorum Court

Ma 31, 2022

Hasty Williams, Appointed by County Judge

May 31, 2021

To help this good works of this Board, the County Judge has selected Tia Davies to serve the remainder of a three-year term recently vacated by Hasty Williams. Said term shall expire May 31, 2021.

The Marion County Quorum Court is called to ratify the selection to the Marion County Equalization Board:

Tia Davies, Appointed by County Judge

May 31, 2021

Sincerely,

John Massey  
Marion County Judge

RATIFIED BY THE QUORUM COURT THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

State of Arkansas  
**COUNTY OF MARION**

JOHN MASSEY - COUNTY JUDGE

P.O. Box 545  
105 S. Berry St.  
Yellville, Arkansas 72687

870-449-6231  
Fax: 870-449-4369  
mcjudge@yellville.net

August 18, 2020

Dawn Moffet  
Marion County Clerk  
P. O. Box 385  
Yellville, AR 72687

Dear Mrs. Moffet:

I would like to appoint Tia Davies as the County Judge's representative to the Marion County Equalization Board for the remaining term vacated by Hugh "Hasty" Williams which expires May 31, 2021. I have visited with Tia Davies and she stated that she would be happy to serve on the board.

Sincerely,

  
John Massey  
Marion County Judge

Cc: Michael Scrima, JP 1  
Marty Nickels, JP 2  
Talon Vancuren, JP 3  
Rick White, JP 4  
Raymond Mayo, JP 5  
Brady Madden, JP 6  
Wesley Shipman, JP 7  
Claudia Brigham, JP 8  
Joyce McCalla, JP 9  
file

## Official Oath of Office

State of Arkansas:

County of Marion:

I, **Tia Davies**, do solemnly swear (or affirm) that I will support the Constitution of the United States, and the Constitution of the State of Arkansas, and that I will discharge the duties of the office of the Marion County Equalization Board (County Judge), upon which I am about to enter. I, **Tia Davies**, further solemnly swear or affirm that I will fearlessly, impartially, and faithfully equalize the assessed value of all property assessed and subject to taxation in Marion County.

---

**Tia Davies**  
**412 MC 4046**  
**Yellville, Arkansas 72687**

Sworn to and subscribed before me, Dawn Moffet, Marion County and Circuit Clerk in and for the County of Marion, on this the \_\_\_\_ day of \_\_\_\_\_, 2020.

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**Dawn Moffet, Marion County & Circuit Clerk**

**Term Expiration Date:**  
**Per Act 1326 of 1999 – Three Year Term**  
**Tia Davies – School Districts – Term ends May 31, 2021**

To : Marion County Clerk and Court Clerk  
From: Marty Nickels, JP District 2 Marion Co. Quorum Court

I, as of today, August 23, request to not be financially rewarded for any remaining budget and personel special meetings for the remainder of the calendar year of 2020.

Respectfully Submitted

Marty Nickels  
