

Atkinson Women's Civic Club ("AWCC")
Town Wide Yard Sale
Saturday, September 23rd - Rain or Shine
8:00 a.m. ~ 3:00 p.m.

Registration Fee is \$30

AWCC will take care of all publicity, maps and advertising

Yard sales must be held at an Atkinson home or at the Community Center on Main Street

You must register for this exciting event in one of these ways:

- By US Mail:** Complete a printed copy of this form. It must be postmarked by Friday, September 15th to be on the map. Please include a check for \$30.
- Mail to:** **AWCC**
c/o Rachel Horgan • 13 Brushwood Drive • Atkinson, NH 03811
- In Person:** **Atkinson Community Center**
Monday, September 18th from 6:30pm - 8:00pm

Checks should be payable to AWCC.

Your participation fee of \$30 will benefit the Town of Atkinson by supporting numerous charitable causes throughout the year and the Timberlane Regional School District Scholarship Program. Visit www.awcc-nh.org to learn more about the causes we support.

Late registrations will **NOT** appear on the map.

For more information, call Leslie Barbera at 603-560-3405

Name: _____ Phone Number: _____

Email Address: _____ (for confirmation purposes)

Please check one:

- ☐ At my house; Address is _____
- ☐ At the Atkinson Community Center **INSIDE** (limited spots are available)
- ☐ At the Atkinson Community Center **OUTSIDE**

Please check the type of goods or specialty items to be sold, this breakdown appears on the map.

- | | |
|--|---|
| <input type="checkbox"/> (a) Household Items | <input type="checkbox"/> (f) Exercise equipment |
| <input type="checkbox"/> (b) Baby Equip / Infant & Toddler Toys | <input type="checkbox"/> (g) Furniture |
| <input type="checkbox"/> (c) Children's Toys / Games / Books | <input type="checkbox"/> (h) Books – Teens & Adults |
| <input type="checkbox"/> (d) Clothing – Kids | <input type="checkbox"/> (i) Electronics |
| <input type="checkbox"/> (e) Clothing – Adults | |
| <input type="checkbox"/> (j) Other (specialty items or categories/goods not listed): | |

Not sponsored by the Timberlane School District

AWCC MEMBERS ONLY:

Payment: ☐ Cash ☐ Check # _____ ☐ Poster & Thank You Letter