

The more recent and better documented version of the story is The Kirkin’ O’ the Tartans service created or “revived” during World War II by Reverend Peter Marshall, who was originally from southwest Scotland, served as pastor of the New York Avenue Presbyterian Church in Washington, D.C., and Chaplain of the U.S. Senate. To encourage Scottish-Americans to sign up to fight on behalf of Great Britain, Peter Marshall recreated the Kirkin’ O’ the Tartans ceremony to try to instill pride among Scottish-Americans in their Scottish homeland.

The ceremony was at that time held in Presbyterian churches of Scottish heritage across the US and has spread to some Episcopalian, Methodist, Roman Catholic, Orthodox, and other denominations across the world. Now, in present day celebration, the Highlander patriotism, faithfulness, and strong independence are remembered by the displaying of tartans and public parade of the clans to the sound of the bagpipe.

The tartan banners and flags presented in our service today have been made available by the following members:

<u>Member</u>	<u>Clan</u>	<u>Carrying the Tartan</u>
Peter Buchanan	Buchanan	Bonnie Buchanan
Rick Campbell	Black Watch Campbell	Rick Campbell
Roxanne Cheney	USA	Holland Perryman
Daryl Ferguson	Ferguson	Brice Williams
Owen Hand	Semple	Owen Hand
Owen Hand	Glasgow	Howard Heckrotte
Marjorie Lamb	Mackenzie	Henry Harper
Heather McCormick	MacMilan	Heather McCormick
Steve Meyer	Alma College	Steve Meyer
Vicki Mix	MacLaine of Lochbuie	Austin Mix
Patty Patek	Barbour	Charlene Kinest
Patrick Perryman	Clergy	Walker Perryman
Mary Ragsdale	Russell	Marc Hayward
Betty Waskiewicz	Logan	Randy Hannold
Unaffiliated	Ross	Thomas Tayloe
Unaffiliated	Roxborough	Kate Harper

Thank you our guest musician Bob Stinson.

Also we would like to say thank you to the Kirkin’ committee for their efforts. Please enjoy the Plaza Social after the service today.

ANNOUNCEMENTS

THE FLOWERS TODAY are dedicated by Roxanne Cheney in celebration of the U.S. Marine Corps’ 244th birthday, and in honor of all military veterans, past, present, and future.

NOC Snack: FPC is partnering with Neighborhood Outreach Connection by helping to provide snacks for their students during the after-school program. We would love to be able to bless them with snack options until the end of the school year. They are looking for individual snack bags of pretzels, crackers, cookies, popcorn, and chips. Please drop off all snacks in the box in the Education Building

MARK YOUR CALENDARS: The annual PW Nativity Display is in the works and will be December 13, 14, 15, 2019. As always we would love for you to share your nativities with us and before you say yours is nothing special, EACH ONE IS SPECIAL. Please contact Donna Lee Sheetz if you have any questions or nativity you would like to share at donnaleesheetz@gmail.com or 843-379-9646.

THIS WEEK’S CALENDAR

SUN. NOV. 10	12:30 PM	Rise Against Hunger Meal Packing
MON. NOV. 11	4:00 PM	Vision and Discernment Committee
	5:30 PM	Youth Committee Meeting
TUE. NOV. 12	10:00 AM	Tuesday MorEng Circle
	11:00 AM	Spirituality Class
	5:00 PM	Personal Committee
WED. NOV. 13	4:15 PM	Bell Choir
	5:30 PM	Second Wednesday at First—“If You See Something Say Something.”
	7:00 PM	Chancel Choir
THUR. NOV. 14	9:30 AM	Grow Class with Dr. Patrick Perryman

MENTAL HEALTH AWARENESS:

Awakening the Spirit in us to become more compassionate.

“Living with anxiety, turning up, and doing stuff with anxiety takes a strength most people will never know.”— Matt Haig



WE HAVE REACHED THE 1,000 JAR MARK! Even though we completed our goal, a month early we will continue to collect jars of Peanut Butter until November 22. Lets just keep those jars rolling in a little longer.

God’s Tithe and Offering Update

Received		Annual Budget
Offering for Nov. 3	Year To Date	\$ 569,589.00
\$ 40,226.00	\$ 454,409.78	



A Service for the Worship of God
November 10, 2019
10:00 AM



*To all who are weary and need rest,
To all who mourn and need comfort,
To all who are lonely and need friendship,
To all who are glad and would serve their neighbors,
To all who are complacent and need disturbing,
To all who sin and need a Savior,
This church opens wide its doors
In the name of Christ and bids you welcome.*

Sanctuary: 410 Church Street
Office, Education & Outreach Building: 1201 North Street
firstpresbeaufort.org 843-524-3051
www.facebook.com/firstpresbeaufort info@firstpresbeaufort.org



As we gather to worship, may we enter prayerfully.

Pre-Service MusicJubilation LEAVITT

Striking of the Hour

Welcome and Introduction to the Kirkin’.....Elder Whitney McDaniel

Processional Highland Cathedral

+* Hymn 645Sing Praise to God Above MIT FRUEDEN ZART

Call to Worship (from The Book of Common Order of the Church of Scotland)
Honor and majesty are before the Lord—
Strength and beauty are present here in God’s Sanctuary.
Give to the Lord, you his people, people from all places—
Give to the Lord all glory due him, and all of our strength and might!
Now worship the Lord in the beauty of holiness;
Fear before the Lord, all the earth and all peoples of the earth.
Seek the Lord while he may be found, call upon him while he is near;
Let the wicked forsake their ways and the unrighteous their thoughts,
And let us turn to the Lord our God, for God will have mercy on us;
For our God will abundantly pardon!
Let us worship the Lord our God!

Prayer of Confession (adapted from Scottish Reformer John Knox’s Liturgy of 1560)
Almighty God, we do not deserve any grace or mercy from You, if You dealt with us as we deserve. We have sinned against You, O Lord, and we have o ended You. And yet, as we acknowledge our sins and offenses, so also do we acknowledge You to be a merciful God, a loving and favorable Father to all who turn to You. And so we humbly ask You to show mercy to us. Forgive the sins of our youth and the sins of our old age. By Your Spirit, O God, take possession of our hearts so that not only the actions of our lives, but also the words of our mouths and the smallest thought of our minds, may be guided and governed by You. Through Jesus Christ our Lord, to whom, with You and the Holy Spirit, be all honor and glory, now and forever. Amen. (Let us continue in prayer silently)

Congregational Response
Hear our prayer, O Lord. Hear our prayer, O Lord.
Incline thine ear to us and grant us thy peace. Amen.

Assurance of Pardon - from the Scots Confession
Our faith and its assurance are the inspiration of the Holy Ghost. We confess that the Holy Ghost does sanctify and regenerate us, without respect to any merit proceeding from us. God who has begun the work in us alone continues us in it, to the praise and Glory of the Lord’s undeserved Grace.

*Gloria Patri (Hymn No. 581)
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end, Amen,

Children’s SermonElder Paul Coffman
(As we sing Jesus Loves Me, children K & under are dismissed for SonShine Club)

Anthem..... A Scottish Blessing
VIC VARNER, Music Director DAVID BLACKWELL
LILY COOPER, Organist

- 1)

Be a light before to lead me;
Be a guiding star above;
Jesus, may I always know thee,
May I always know thy love.
- 2)

There is no bird
That soars the mountains
There is no deer upon the hill,
There is no creature of the forest,
But shall sing thy praises, praises still.
- 3)

Be a Kindly shepherd for me,
Keep me safe thru' all my days;
Jesus, may I always know thee, may I
always sing thy praise. There is no life
That swims the ocean;
There is no creature of the sea;
There is no fish within the river,
but proclaims its praise for thee
- 4)

As the day falls into evening,
As the night is lit with stars
At the ending of life’s journey
May thy heavenly peace be ours.
Let every creature in God’s kingdom,
Let every life upon the shore
Sing praise to God
The world’s creators sing praises
Now and ever, more.

Epistle Lesson..... 2 Thessalonians 2:1-5, 13-17

* Hymn 37Let All Things Now Living ASH GROVE

Psalter Lesson..... Psalm 98

Sermon Not “Just Us”... Justice
Dr. Patrick Perryman

* Affirmation of Faith - Apostles’ Creed
I believe in God, the Father Almighty, Maker of heaven and earth,
And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven and sitteth on the right hand of God, the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen

Pastoral Prayer and Lord’s Prayer

Offering
Offertory Amazing Grace

*Doxology and Prayer of Dedication

THE KIRKIN’ O’ THE TARTANS

We thank you, God, for your Word which has ordained a rich heritage of faith and sacrifice from our ancestors: from Adam to Noah, from Noah to Abraham, from Abraham to David, so onward to the incarnation of Jesus Christ, to the establishment of his church: our brothers and sisters in Christ everywhere. Never let us forget that a heritage of faith is a joy to be shared.

Bless us that we may be a blessing, O Lord.

Thank you, O God, for the blessing of family; the warmth, comfort, and security of family love. Never let us forget that our family love is a gift to be shared, that the stranger may be as welcome as the sister or brother.

Bless us that we may be a blessing, O Lord.

We praise you, O God, for those who have lived and died in Christ that we might have the freedom to dwell in a community of faith. Never let us forget that the days of sacrifice are not yet over, that we too, have lives to live in faith.

Bless us that we may be a blessing, O Lord.

On behalf of all clans, families, and nations, we stand before God in gratitude for our heritage, and we pray God’s blessing on the beloved children in all lands.

We proclaim that we are all united in the covenant of Jesus Christ, for there is but one Lord, one faith, one baptism, one God and Father of us all.

May these blessed tartans now go out into the world, proclaiming the grace and forgiveness of the Kingdom and thereby give honor and glory to Christ, our Lord,

Unto whom with You, O God, and the Holy Spirit, be all power and majesty both now and forevermore, Amen.

*Charge and Benediction

Choral ResponseMay the Road Rise CELTIC BLESSING

Recessional Scotland the Brave

Postlude (Bagpiper) Morning Bells WAGNER

*All Who Are Able Please Stand | + Ushers Will Seat Latecomers

What is The Kirkin’ O’ the Tartans?

- ❖ Kirkin’, from the Scottish Gaelic word *kirk* which means church, in this usage means “blessing.”
- ❖ Tartans are the traditional plaid emblems of Scottish clans represented in unevenly spaced colored lines and rectangles on woven wool cloth.
- ❖ Piper was historically a testament of the power and wealth of the Chief of a Scottish Clan, using music to “stir their brave hearts.”
- ❖ Beadle is a lay official who attends the minister as an assistant in the Church of Scotland. The Bible was the most religious item, as well as the most valuable possession the church possessed.

The popular legend of the history goes back to 1745, when Prince Charles Edward Stewart, “Bonnie Prince Charlie” returned from exile in France and landed at Lochnanaugh in Scotland where he began to enlist the Highland Clans for an unsuccessful attempt to dethrone George II of England and to restore the Scottish throne to the Royal House of Stewart. Following this defeat, the Act of Proscription – to subdue the vanquished Highlanders – banned the wearing of any sign of the Tartan, forbad any speaking in Gaelic, outlawed Scottish music, dancing, or the playing of the pipes. The Scottish Highlanders subsequently hid pieces of tartan under their clothing and brought them to church for a secret blessing or *kirkin*’at a particular point in the service by the minister. The Hanoverian English government strictly enforced this ban for many years and during the Sunday service Highlanders would touch the hidden cloth when the minister gave the benediction, thus rededicating themselves to God and their Scottish heritage.