

**BANKSTON PROPERTY MANAGEMENT, INC.**

1390 E. Tulare Ave.  
Tulare, CA 93274  
Phone (559) 686-4713  
Fax (559) 688-2621  
Web Site: bankstonpm.com

**APPLICATION TO RENT AND RECEIPT FOR  
APPLICATION SCREENING FEE**

Application to rent property at \_\_\_\_\_

Full name of applicant \_\_\_\_\_ Co-applicant/spouse \_\_\_\_\_

Phone \_\_\_\_\_ Date of birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Phone \_\_\_\_\_ Date of birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Present address \_\_\_\_\_ Present address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Email Address \_\_\_\_\_

Name of current landlord/manager \_\_\_\_\_ Name of current landlord/manager \_\_\_\_\_

Landlord/manager's phone \_\_\_\_\_ Landlord/manager's phone \_\_\_\_\_

How long at present address \_\_\_\_\_ How long at present address \_\_\_\_\_

Reason for leaving \_\_\_\_\_ Reason for leaving \_\_\_\_\_

List prior address (es), landlord/manager's name(s), phone number(s), and length of tenancy \_\_\_\_\_

Name(s) of all other occupant(s) and relationship to applicant \_\_\_\_\_

**Pet(s) (number and type)** \_\_\_\_\_

An application to rent is required for any occupant 18 years of age or over.

**Applicant:** Soc. Sec. No. \_\_\_\_\_ Driver's license no. \_\_\_\_\_ State \_\_\_\_\_ Expires \_\_\_\_\_

Present employer \_\_\_\_\_ Supervisor \_\_\_\_\_ How long with this employer \_\_\_\_\_

Employer's address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Position or title \_\_\_\_\_ Gross income \$ \_\_\_\_\_ per \_\_\_\_\_

Other income \$ \_\_\_\_\_ per \_\_\_\_\_ Source \_\_\_\_\_

Auto make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ License no. \_\_\_\_\_ State \_\_\_\_\_ Color \_\_\_\_\_

If present employment is less than one year, list immediate prior employment information \_\_\_\_\_

In case of emergency, person to notify \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**Co-applicant:** Soc. Sec. No. \_\_\_\_\_ Driver's license no. \_\_\_\_\_ State \_\_\_\_\_ Expires \_\_\_\_\_

Present employer \_\_\_\_\_ Supervisor \_\_\_\_\_ How long with this employer \_\_\_\_\_

Employer's address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Position or title \_\_\_\_\_ Gross income \$ \_\_\_\_\_ per \_\_\_\_\_

Other income \$ \_\_\_\_\_ per \_\_\_\_\_ Source \_\_\_\_\_

Auto make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ License no. \_\_\_\_\_ State \_\_\_\_\_ Color \_\_\_\_\_

If present employment is less than one year, list immediate prior employment information \_\_\_\_\_

In case of emergency, person to notify \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Does either applicant plan to use liquid filled furniture? No  Yes  Type \_\_\_\_\_

Has either applicant been a party to an unlawful detainer action? No  Yes  If yes explain \_\_\_\_\_

Has either applicant filed bankruptcy within the last seven years? No  Yes  If yes explain \_\_\_\_\_

**Applicant understands and agrees that: (i) this is an application to rent only and does not guarantee that applicant will be offered the Premises; and (ii) Landlord or Manager or Agent may accept more than one application for the Premises and, using their sole discretion, will select the best qualified applicant.**

**Applicant represents the above information to be true and complete, and hereby authorizes Landlord or Manger or Agent to: (i) verify the information provided; and (ii) obtain credit report on applicant.**

X \_\_\_\_\_ X \_\_\_\_\_

Applicant Date Applicant Date

Office use only:

Non-Refundable Screening Fee Paid \$ \_\_\_\_\_