



## Millom and District Angling Association - Founded 1954

Secretary: Graham Taylor, Owl Barn, Bootle, Millom, Cumbria, LA19 5TJ. Tel. 01229 718535

Email: [gtowlbarn@gmail.com](mailto:gtowlbarn@gmail.com)

# APPLICATION TO APPLY FOR MEMBERSHIP OF MILLOM & DISTRICT ANGLERS ASSOCIATION

(Please note that the Association Membership year runs from January 1<sup>st</sup> each year and that future Membership subscriptions become due from that date until the 31<sup>st</sup> January)

I wish to apply for membership of the Millom & District Anglers Association and undertake to abide by the Constitution & Rules laid down by the Association.

As a Senior Man/Senior Lady/OAP/Junior (to age 11)/Junior (12 – 17)/Junior (17+ in full-time Ed.)  
(Please delete those not appropriate)

*(Please try to fill in all details to ensure our membership records are correct, especially post codes)*

**PLEASE PRINT ALL DETAILS CLEARLY**

TITLE: (Dr. /Prof. /Rev. /Mr. /Miss/Ms. /Mrs.) \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

POST CODE: \_\_\_\_\_

TEL. No.: \_\_\_\_\_

MOBILE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

(If under 18)

SIGNATURE: \_\_\_\_\_

PLEASE POST/DELIVER TO SECRETARY, TOGETHER WITH A STAMPED ADDRESSED ENVELOPE

**FAILURE TO PROVIDE A SAE WILL RESULT IN YOUR PERMIT NOT BEING POSTED TO YOU**

PERMITS ARE NOT NORMALLY AVAILABLE UNTIL THE END OF FEBRUARY ONCE MEMBERSHIP NUMBERS ARE KNOWN FOR PRINTING