



Office: 406-586-0585

Fax: 406-587-7692

info@creekstopeaksrentals.com

www.creekstopeaksrentals.com

Co-Signer Application

GCP RENTING POLICIES & PROCEEDURES

Gallatin Creeks to Peaks utilizes a consistent thorough screening process of all applicants for tenancy based on a set of objective criteria listed below. Each person who intends to reside in the subject dwelling unit must submit a separate rental application, regardless of familial/marital status or relationship with any other applicant for tenancy.

Dwelling units are rented to the first approved applicant with the full security deposit or holding fee paid. A security deposit will not be accepted until the application is approved, a holding fee will be accepted. If your application is approved and your move-in date is not immediate, a security deposit or holding fee and first month's rent will be collected in advance. If you require a reasonable accommodation or modification, please ask for assistance. Incomplete or falsified applications may be rejected without further notice.

ANY SECURITY DEPOSITS OR HOLDING FEES MUST BE PAID VIA CASHIERS CHECK OR MONEY ORDER.

CO-SIGNER RENTAL APPLICATION CHECKLIST

Please initial next to each completed item. Incomplete applications will NOT be accepted.

_____ Read and complete every page of the agreement entirely. Supply all correct phone numbers, names, and addresses requested and sign where noted. Applicant accepts the sole responsibility for providing a complete application and for ensuring responsiveness on the part of the applicant's references. GCP accepts no responsibility for incomplete applications or slow response time by applicant's references which could result in missing the opportunity to secure a desired unit.

_____ Pay the \$40.00 non-refundable Co-Signer application fee per co-signer required.

_____ Include verification of income: i.e. copy of the most recent month's pay stubs, trust fund, SSI, financial aid, ect... (if self-employed, last year's tax return that includes the adjusted gross income)

_____ Include a legible copy of your valid Driver's License or government issued picture ID.

_____ Include a legible copy of current bank statements.

_____ Include a legible copy of your vehicle registration.

_____ Must be officially notarized.

Co-Signer Printed Name: _____

Co-Signer Signature: _____ Date: _____

Initial _____



Gallatin Creeks to Peaks

Office: 406-586-0585

Fax: 406-587-7692

info@creekstopeaksrentals.com

www.creekstopeaksrentals.com

Housing Information

GCP is an equal opportunity Property Management company and complies with the Fair Housing Act and the Montana Human Rights Act.

The undersigned hereby makes an application to co-sign on the rental of the residential unit located at:

Please list the names of all individuals to be on lease:

Please list all pets to be on lease:

Anticipated move-in date of: _____ at monthly rent of \$ _____ and
Security Deposit of \$ _____. Today's date: _____

Personal Information

Full Name: _____ Date of Birth: _____

Social Security Number: _____

Home Phone: _____ Cell Phone: _____

E-mail (REQUIRED): _____

Driver's License Number: _____ State Issued: _____

Residential History

Current Address: _____ City: _____ State: _____ Zip: _____

Month/ Year Moved in: _____ Rent/Mortgage: _____

If less than 5 years please provide previous address:

Address: _____ City: _____ State: _____ Zip: _____

Month/Year moved in: _____ Month/Year: Moved out: _____

Rent/Mortgage: _____

Initial _____



Gallatin Creeks to Peaks

Office: 406-586-0585

Fax: 406-587-7692

info@creekstopeaksrentals.com

www.creekstopeaksrentals.com

Employment Information

Employer: _____ Phone Number: _____

Date Hired: _____ Position Held: _____

Hourly wage/Salary: _____

Supervisor's Full name: _____ Title: _____

Phone: _____

Additional Income

Source: _____ Monthly Amount: _____

Contact Name: _____ Phone: _____

Credit/Background History

Have you declared Bankruptcy in the past **7 YEARS**: YES NO

Have you ever been convicted of or charged with a crime, violent or sexual in nature, or any felony?

NO YES

If YES, please explain:

This completes the information for application. Please see the next page for disclosure and authorization.

Initial _____



Office: 406-586-0585

Fax: 406-587-7692

info@creekstopeaksrentals.com

www.creekstopeaksrentals.com

Disclosure and Authorization

I hereby apply to lease the previously described premises for the term upon the conditions above set forth and agree that the rent is to be payable the first day of each month in advance. The undersigned applicant has read and understands this application in its entirety. The undersigned applicant declares that the information contained in this rental application is true, complete and correct, and understands and agrees that any false statements or representations identified herein may result in rejection, without further notice, of this and any future applications for tenancy or of any leases sub sequentially signed based on falsified information in housing managed by Gallatin Creeks to Peaks Property Management. The undersigned specifically authorizes and directs any and all persons or entities named by applicant herein to receive, provide, and exchange with Gallatin Creeks to Peaks Property Management it's principals, agents and employees, any information pertaining to the undersigned, including but not limited to confidential information pertaining to my credit and payment history, the opinions and recommendations of my personal and employment references, my rental history, my criminal history, my driving record, my military background, my civil listings, my educational background, and any professional licenses.

Gallatin Creeks to Peaks ensures that all information provided by applicants and co-signer applicants is strictly confidential and all information provided by applicants is kept secure by GCP.

*****IT IS UNDERSTOOD AND AGREED THAT UPON TENDERING SECURITY DEPOSIT OR HOLDING FEE, TENANT WILL TAKE OCCUPANCY AND RENT PAYMENTS WILL BEGIN ON THE FIRST DAY THAT THE UNIT IS MADE AVAILABLE BY LANDLORD TO TENANT IN THE TERMS AND CONDITIONS OF THE STANDARD GCP LEASE. A COPY OF THE SPM LEASE IS AVAILABLE UPON REQUEST.**

FULL NAME (please print)

Signature

Date

State of Montana
County of _____
This instrument was signed before me on _____
by

Print name of signer(s)

Notary Signature
Affix seal/stamp as close to signature as possible.

Initial _____